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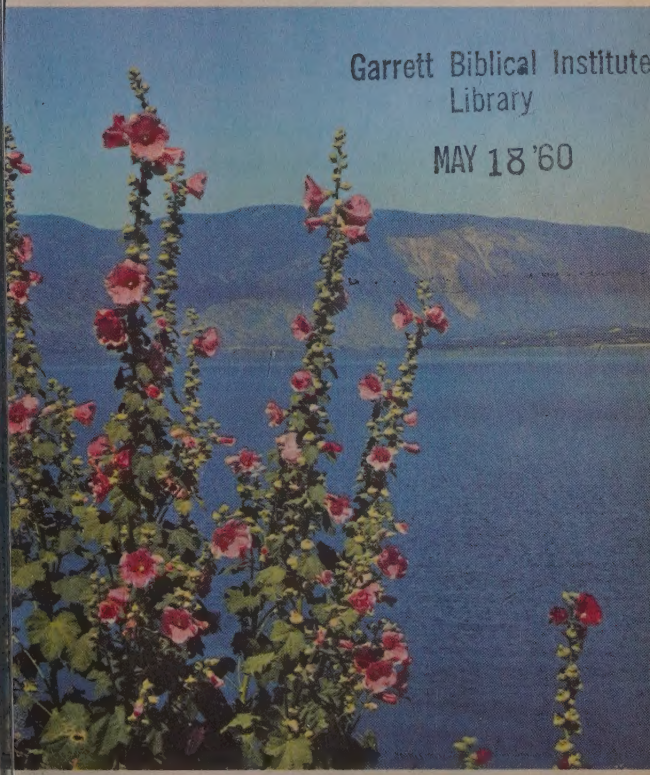

So Sweetly Shines His Love

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Cover—Lake Chelan, Washington, by Josef Muench

Monthly Thoughts

BY CHARLES FILLMORE

To be Used from June 1 to June 30

Illumination: Jesus Christ uplifts, inspires, and directs me in all that I do.

Prosperity: The multiplying power of Jesus Christ is working in my affairs. My supply is all-sufficient.

Healing: The same Spirit that healed through Jesus Christ is now mightily at work in me, filling me with life and health.

UNITY

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Unity

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Thought Substance

from the writings of

CHARLES FILLMORE

The Spirit of truth reveals abundant Spirit substance, which I affirm to be the source of my prosperity.

AGAIN the Spirit of truth opens our mind to God's law of supply and support, to the existence of a universal etheric thought substance prepared for man's body sustenance by infinite Mind. We have thought that in answer to our prayers God in some mysterious manner brought about the marvelous demonstrations that we had. Now we see that there has been prepared from the beginning an interpenetrating substance that, like a bread of heaven, showers us with its abundance.

But we must not only ask but bring the Spirit into consciousness by affirming its abundance to be the source of our prosperity. Then prosperity will be-

gin to be manifested right in the face of appare
lack. Remember the invitation of the Master "Hit
erto have ye asked nothing in my name: ask, an
ye shall receive, that your joy may be made full
When we greatly desire to be just and honest an
in all ways to express only that which is true unde
the divine law, our soul radiates energy waves int
the ether that produce the color blue. The aur
around the bodies of sincere, honest persons
usually bright blue or some modification of blue
Blue is nearly always associated with white in rep
resenting spiritual ideals. The birth of Jesus wa
heralded by a bright star in the blue vault of heaven

Some persons think that when they quit lying
they are demonstrating Truth. This is commendable
but falls short of fulfilling the complete reformation
of the Spirit of truth. In the Gospel of John Jesus
repeats in chapter after chapter the promise that He
will send to those who believe on Him a Comforter
whom He calls "the Spirit of truth." In the 15th
chapter we read, "But when the Comforter is come
whom I will send unto you from the Father, *even* the
Spirit of truth, which proceedeth from the Father
he shall bear witness of me." In the 16th chapter
we find these words: "I have yet many things to say
unto you, but ye cannot bear them now. Howbeit
when he, the Spirit of truth, is come, he shall guide
you into all the truth." "And I will pray the Father,
and he shall give you another Comforter, that he
may be with you for ever, *even* the Spirit of truth
. . . for he abideth with you, and shall be in you."

Never in the history of the world have there been
so many religious cults as now. It is "Lo, here! or,

There" the world round. To one who is not well grounded in the fundamental principles of Truth his is all very confusing. Jesus warned us to beware of man-made religions: "Go not . . . after *them.*" "The kingdom of God cometh not with observation." "The kingdom of God is within you."

By exercise of his innate independence man lost his awareness of Spirit and was consequently cast out of the Garden of Eden or "paradise of God." Those of us who are getting an understanding of the divine law are becoming aware again of the Spirit that rules in this wonderful kingdom of the mind.

The Spirit of truth is the Mind of God in its executive capacity; it carries out the divine plan of the originating Spirit. It proceeds from the Father and bears witness of the Son. We have in the operation of our own mind an illustration of how Divine Mind works. When an idea is fully formulated in our mind and we decide to carry it out, our thoughts change their character from contemplative to executive. We no longer plan, but proceed to execute what we have already planned. So God-Mind sends forth its Spirit to carry out in man the divine idea imaged in the Son.

It is very comforting to know that Spirit is cooperating with us in our efforts to manifest God's law. God in His divine perfection has seemed so far removed from our human frailties that we have lost heart. But now we see that Jesus taught that God is intimately associated with us in all our life's problems and that we need only ask in His name in order to have all fulfilled.

The Spirit of truth is God's thought projecting

into our mind ideas that will build a spiritual con sciousness like that of Jesus. The Spirit of truth watches every detail of our life, and when we ask and by affirmation proclaim its presence, it brings new life into our body and moves us to observe hygienic and dietary laws that restore health.

"Rejoice in the Holy One"

This year is indeed one in which the members of the Unity Society of Practical Christianity, Kansas City, Missouri, are rejoicing in the Holy One. They are giving deep thanks to the Lord for the many blessings that He has bestowed on Unity Temple. This year is known as "Temple Dedication Year," and its significance lies in the fact that Unity Temple will receive a special blessing on the occasion of the retirement of all the outstanding bonds.

In giving thanks for this significant blessing the members of Unity Society are using this prayer:

Sevenfold Temple Prayer

I behold Unity Temple as the very house of God.
The Lord is in His holy temple.
I am the temple of the living God.
I reconsecrate myself to God's service.
I dedicate myself anew to the will and the work of God.
He blesses me, and I am a blessing to all people.
I now find in myself and in Unity Temple God's haven of rest and inspiration.

Kindly join in using this acknowledgment, and know that Unity Temple will continue to serve God's children in constantly growing tribute to Him.

Toward Spiritual Poise

LOIS HAINES SARGENT

EVERY TRUTH STUDENT longs to attain and live in a state of such inner poise and security that any undesirable thought will be instantly refuted. As we go about our daily affairs, our mind engaged in mundane activities, we do not consciously think about God every minute. To develop the habit of turning to God immediately for guidance and protection or help in solving a problem often takes time.

How are we to attain this desired state of perfect poise in a world that is ever changing, uncertain, and sometimes chaotic? We say, "Give me peace and quiet." The first step is to become quiet within. Know that peace of mind is fed from within; it does not arise from outward circumstances or from conditions.

In Isaiah 26:3, the promise is: "Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee;* because he trusteth in thee." Paul presented the same idea in Philippians 4:7: "And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus."

The quotation from Isaiah contains significant key words: "*Whose* mind *is* stayed *on thee;* because he trusteth in thee." When the mind and trust are placed completely in God, there is correction or healing of any thought that could possibly disturb the mental serenity.

Therefore, turn first to God.

When reduced to its source, every problem resolves itself into one that challenges us in our relationship with and reliance on God.

A certain woman realized this after her husband became associated in business with a man who became, after a time, a thorn in her side. After several months of association, it became increasingly evident that this pitiful fellow was emotionally unstable and consequently undependable. He exhibited qualities of character that no responsible person could approve or justify. Although she had little direct contact with him, she felt the effects in the economic uncertainty that association with an unstable man brought to her husband.

Her husband, equally dissatisfied with the association, waited for the opportunity that would enable him to dissolve it in a way that would be fair to all concerned.

Since any discussion of the situation brought up the unpleasant side of it, the wife found herself harboring thoughts of resentment toward the man, and knowing what such thoughts could do to her, she was constantly fighting them. Analyzing the problem, she saw that, reduced to a fundamental one, it was a problem of supply. Who was the source of supply? God, of course. "We must," she told her husband, "constantly affirm that God is our supply, not any man. God works through human beings. Individuals are channels. We want a channel that is free and clear, not clogged by human deceptions and bad judgment. When we firmly know that God is the source of our supply, we shall find the channel that gives us opportunity for expression and assur

nce of supply without the slightest anxiety."

She dismissed the man from her thoughts by placng him in God's care. Even though it was the man's onduct she censured, not the man himself, thought vas too precious to waste in contemplation of human frailties. Whether she could place confidence in he man was unimportant; her faith in God should upport her. She constantly affirmed that God was he source of supply for herself and her husband. After a time she recognized an increased activity that ontributed to her own earnings, for she, too, was channel for God's creative expression, and the negtiveness that had choked that channel for a time vas now cleaned out.

Eventually her husband attracted a favorable pportunity, and the former associate passed out f his life in a logical and amicable way, as husband nd wife had wished the parting to be.

The experience resulted in a strengthening of aith and increased understanding of the way to atin spiritual poise.

Every unwholesome thought can be overcome ith God's help. This requires vigilance, for an unesirable thought can slip past our censoring mind efore we realize that we have admitted it. Many ch thoughts arise from self-interest, while many ore are presented to us by other individuals or by tuations that arise in human relationships.

A young man, in line for advancement in busiess and expecting the promotion, discovered that e had a competitor. This so startled him and disrbed his assurance of what he considered a certinty, that his self-confidence was badly shaken.

Had he been too sure of himself? Anxiety took po session of him, making him nervous and irritabl This was intolerable. Taking hold of himself, h analyzed the situation and prayed for enlightenmen He realized that he had neglected to acknowledg the source of his intelligence and ability. Because h was working for God, he could place faith in God t give him the promotion if it were rightfully hi Asserting this, he was able to regard the competitio as a challenge, an admonition to work more dil gently. The experience also taught him the need t watch for thoughts of conceit, and to keep in min that true self-confidence must be built on confidenc in God. Thus he, too, made another advance towar spiritual poise.

Every day the average person will hear expressed by someone an opinion that evinces dread or ac ceptance of disease, limitation, or failure. To sym pathize but tacitly concedes the negativeness, yet t dispute it may only antagonize. To discern a mind receptive to a word of Truth requires delicate in sight. But one can refute the negative thought in wardly, change the subject to one more cheerful, and thus preserve inner poise.

Some individuals choose or gravitate into em ployment that forces them to develop an inner seren ity as a protection against the confusions and un expected developments that are normal in their working life. Those who work in hotels, depart ment stores, restaurants, or in any other business o profession that serves a transient public, encounter every conceivable type of human personality. They are quite likely to observe characteristics in people

hear words, or meet with distracting situations that present to them a negative or unwelcome thought. Their very job calls for the development of a strong spiritual poise.

Such workers may take comfort in the thought that perhaps they will not please everyone, but they can please God by maintaining a standard of efficient service and by being patient and courteous with everyone. If they remain calm within, they can deal with any refractory temperament or vexing situation effectively enough. In doing this, they travel a long way toward spiritual poise.

We reach the goal of confident spiritual poise when we reject any unpleasant or ugly thought before it has fully formed in our consciousness. This is the way that every individual can keep himself "unspotted from the world," to quote James.

When we can view every experience as a contribution to our ultimate good, whether the experience was agreeable and welcome or difficult and challenging, nothing any other person can say or do will annoy us or lower our self-confidence one iota. When we recognize every problem or obstacle as a matter that concerns our relationship to God, then we reach the haven of perfect spiritual poise.

Now with the new-born day I give
Myself anew to Thee,
That as Thou willest I may live,
And what Thou willest be.

—SIR H. W. BAKER

A Willing Mind

PATRICIA NELSON

ONE SUNDAY AFTERNOON I went down the street to the home of my friend, Ruth. I took my latest UNITY magazine and would pick up one I had loaned her and pass it on to someone else, as had been my custom with my Truth literature for many years. Ruth was not a Truth student, but she enjoyed reading UNITY and often said that she found articles which helped her to be a more understanding member of her church and a better day by day Christian.

When Ruth invited me in I saw that she had another guest. She introduced me to a Mrs. Brown, who had one of the saddest, most woebegone faces that I had ever seen: Dull eyes, sallow skin, bitter mouth. I handed the magazine to Ruth.

"Thanks Pat. I enjoyed the last issue very much. It was full of inspirational articles."

I replied, "All Unity articles are helpful to me."

"Unity?" Mrs. Brown said, "I have heard of it. I know a woman who claims Unity healed her."

"Unity healed me," I smiled. "Through its teaching and my faith I contacted God, whose divine power can heal all ills whatever they may be."

Ruth went to her bedroom and returned with the magazine I had loaned her.

"May I glance through it?" Mrs. Brown asked. Ruth handed it to her, and while Ruth and I chatted, she skimmed through the pages, then turned

back to one of the articles and seemed to read it. Suddenly she closed the magazine, looked at the clock, and said, "My, I didn't realize it was so late. I must be going." Then she said to me, "Do you mind if I take the magazine, Mrs. Nelson? I like to read and I'm completely out of anything to read at present."

"Certainly. And if you like you may borrow the last issue from Ruth when she finishes it."

She thanked me and thanked Ruth for the nice Sunday dinner with her, and went out to her old, battly car and drove off.

Ruth sighed. "Poor soul. She is a wonderful person. I've known her for years. Now, after more than her share of illness and trouble she is ready to give up. We belong to the same church, and all her friends there try to encourage her, but she just sinks deeper and deeper into despondency and bitterness. One can't really blame her. She is without work, in fact she can't do the hard work she did in the fruit packing sheds because of arthritis. She has no family, no money. The county pays her a pittance that she scrimps to live on. Our church circle sends her gifts of a dress, shoes, hose, and a little cash at times. A member of our church who has a filling station gives her gas for her car. Once she was independent and proud—now she is just proud. She says she would be better off dead. When one gets to that depth who can help?"

"God," I answered. "If she will call on Him in faith, He will answer all her needs."

"Yes. I think so," Ruth said.

"I know so from experience," I replied.

Two weeks later Ruth stopped by. She said, "Mrs. Brown borrowed the other UNITY from me. Said she would bring both magazines back soon. Evidently she liked them but she didn't say so. But she didn't seem as depressed as she has for a long time."

Three months passed. One day a big expensive car stopped in front of my house. A well-dressed woman came to the door and rang the bell. When I answered it she said, "May I come in?" I thought she was an agent so I said, "Certainly. But to be frank and not to take your time I'm not in the market for a single thing."

But she came in and burst out laughing. "You don't recognize me, do you?"

I admitted that I did not.

"Do you remember Mrs. Brown?"

For a moment I stared. This bright-eyed, smiling well-dressed woman could not be—but could she I exclaimed, "Sure, I remember Mrs. Brown. But you look so different."

"I am different," she smiled. "Thanks to you and UNITY."

"Not to me," I said.

"Yes, to you. For if it hadn't been for you I'd probably never have read UNITY. I'd like to tell you my story."

"And I'd like to hear it, very much."

"The Sunday I met you at Ruth's I was really down for the last count, it seemed, both physically and mentally. I had been ill for months and be cause I had no work, no family, no money I was a charity case. I know that charity is a wonderfu

thing to give, but to accept it is a very hard thing to do. Or at least it was for me. Even gifts from my friends were a thorn in my flesh, and I'm ashamed to admit that the invitations to good meals were not appreciated, for I knew that I could not return them. I accepted them because I was hungry. I always felt that I was a hungry outsider accepting charity, even though no one treated me as an outsider. I was always warmly welcomed. I wanted to die, but I lacked the courage (or the cowardice) to end it all.

"I had one escape from my misery: I loved to read and always had from childhood. I had read good books: The Bible, Shakespeare, Emerson, and many others and could quote from all of them. I had read the Bible through several times and was quite proud of the fact that I could quote it more accurately than some preachers I knew.

"So, as I was out of reading matter that Sunday, I asked to borrow the UNITY magazine. I never thought for one moment that it would, or could be the means of healing my body or changing my mental depression. I had prayed many times, asking God to help me, but there was never any change in my condition. I now know why.

"That night I picked up UNITY without any interest beyond that it might put me to sleep, for often reading relaxed me enough for me to go to sleep. But UNITY didn't put me to sleep. Instead it kept me wide awake with intense interest until far into the night. From it for the first time I perceived spiritual understanding and Truth. Before that I had read only words without grasping their meaning.

"Many Bible passages that I knew by heart b
came spiritually clear. I got my Bible, and it seeme
there was a Presence helping to search the Scriptur
for help in my time of trouble. I found:

" 'If ye abide in me, and my words abide in yo
ask whatsoever ye will, and it shall be done un
you.'

" 'And they that know thy name will put the
trust in thee;

For thou, Jehovah hast not forsaken them th
seek thee.'

" 'Have I not commanded thee? Be strong a
of good courage; be not affrighted, neither be th
dismayed; for Jehovah thy God is with thee whith
soever thou goest.'

"I realized then that I had been like a parrot
quoting inspirational passages with no idea of th
true meaning. That night, for the first time, I had
willing mind, and it had been opened to the spiritu
Truth underlying the words I had so often proud
quoted. But words without spirit are dead I realiz
fully. The words became living things, and I becam
alive. All tenseness left me. I became fully relaxe
I went to sleep, a deep restful sleep, something th
had been a stranger to me for many months. T
next morning I awoke refreshed. I was a new bei
in Christ. For I knew the law that Jesus taught a
I knew what I must do.

"The very first thing I did was to affirm, *'I c
do all things in him that strengtheneth me,'* and
believed it. I felt strong, alive, and for the first ti
in months I was interested in cleaning my rooms
scrubbed every inch of them, washed and ironed t

dingy curtains; the old stove, I'm sure, never had such a thorough cleaning as I gave it. It looked so surprised with the grease off its eyes that I laughed aloud at it. I washed my hair and arranged it in a new hairdo. It was becoming. I felt like a different person, which in truth I was. The morning sun and ocean breeze called me. I went into the yard and lay in the grass letting God's sun and earth soak into me, body and soul. I remembered that I had gone to doctor after doctor until all my savings were gone, but none could cure me. Only one doctor was frank enough to say, 'Mrs. Brown, your mind is destroying your body.' He spoke the truth and made me angrier than I had ever been in my life.

"Then my next desire was to get a job. I knew if I asked and believed, I'd get the job that God had waiting for me. In the meantime I would dig my 'ditches' fully expecting. I became interested and active again, and best of all appreciative. I remembered that for lunch that first day after my labor of cleaning I had opened a jar of peaches which a church friend had given me. At the time of the gift I had thought 'one measly jar' but that day as I looked at the golden fruit in a dish I thought, 'How could she spare me even one jar with the large family she has to feed. Thank you dear friend for the generous sharing.' All through me was a lovely feeling. My friend had shared with me. Charity was sharing. The spiritual meaning of charity is sharing. All my church friends were happy at the change in me; they showed it in their interest and friendliness.

"One afternoon six weeks ago I picked up a paper that had been thrown on my steps. It wasn't

our town paper but a free copy of one from a near-by town. I took it into the house to put in the waste-basket. But being the avid reader that I am, I scanned each page. I read on to the want ads, and there blocked out was this advertisement: 'Wanted a middle-aged, respectable woman who can live in, drive a car, as companion to elderly gentleman. No housework. References exchanged.' It made no impression on me. I read through the whole column of help wanted. All for men and women under forty. I was forty-nine. My eyes were drawn back to the blocked ad. Well—I was middle-aged, respectable, could drive a car. I was free to live in. I listened with a willing mind. The answer was: 'Go.'

"The next morning, bright and early, dressed in a neat outfit (a gift from Ruth) I drove my old jalopy over to K——. I found the street and address. It was a large house with beautiful grounds in a wealthy neighborhood. I almost drove away. Then I remembered the quotation, 'Have I not commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed; for Jehovah thy God is with thee whithersoever thou goest.' Suddenly all fear left me. I was filled with faith. I fully believed that I would be accepted for this job.

"I went to the door and rang the bell. A pleasant woman answered. I said, 'I have come in answer to your advertisement for a companion to an elderly gentleman.'

"She ushered me into a large, lovely sitting room and introduced me to a frail elderly gentleman. He smiled and said, 'I'm sure you are respectable, and you don't look middle-aged——but the main require-

ments are: because of my heart condition one must be within call night and day seven days a week. And one must be a careful driver. Can you do these two things?'

" 'Yes.'

" 'Good! Your job will be to take me over. Go for drives, see that I take my pills,' he grimaced, 'and read to me. Do you like to read?'

" 'It sounds very nice. And I like to read. When shall I come?'

" 'Tonight if you can.'

" 'I can.'

"And I did! I've been there ever since. At a good salary, with no expense of board and room. Everything is harmonious and interesting. The housekeeper is a lovely person, and the old gentleman is one of the kindest of people. On our drives he tells me of the interesting places we see. He is a good conversationalist. We talk of current events, of the things I have read to him. He has a keen mind and a lively interest. He says that my reading is a natural talent, because I read with the expression of one talking, which he says is a rare gift. He has a large library, and often I select our evening reading. I have never been so busy, so well, so happy.

"Today his daughter is spending the day with him, so he suggested that I take his car and go visit my friends, and I came to see you first. Now I must go to see all the friends who were so good to me."

She opened her bag, handed me my two copies of UNITY, and she said, "Showing me that thoughts are the things that rule one's life these little books have changed me into a new person. I know that

whatever the future may hold for me I will be of good courage, not frightened or dismayed, for God will be with me."

She patted the little magazines lovingly.

From the bookcase I got a worn copy of UNITY dated June 1923. I said,

"I shall always keep this UNITY. It came to me from an unknown friend. It showed me the power of thinking—that what one thinks that one becomes. I was a very ill person at the time but by changing my thoughts, with the help of divine power, I have been an exceptionally healthy and happy person since. So wouldn't you like to keep those two issues as I have kept mine?"

"I'd love that," she said, "I will cherish them as you have yours. Thank you so much—in more ways than one."

"Do you think it was just happenstance that I dropped in Ruth's that day?"

"No. I think you were divinely led. God moves in a mysterious way."

"Indeed He does," I agreed.

Each dawning begins a new life. Not a single self-imposed limitation of yesterday can prevail in your new day. The world is yours. You have power within you to conquer every situation. Everything lies before you.—FRANK B. WHITNEY

This Hour

ELIZABETH DAVIS COULSON

GOD HAS GIVEN me this hour of time, and gratitude fills my heart for a gift so wonderful. Also, there is awe at the seriousness of my responsibility, for this is no empty gift. The Great Architect designed it abounding with both tools and material for construction, all of which must be interpreted to the needs before me as the brief moments wing onward.

This hour is a bit of eternity, and moves on even as I grasp its too persistently passing moments. It can never be recalled, nor can it be duplicated, for no matter how similar this hour may be to any given hour, it is unique. I, to whom it is given, shall develop it according to my understanding, swayed somewhat by the dictates of the pressures around me. So it behooves me to control these pressures by consciously uniting with the one Power.

This hour, with possibilities bounded only by my mental conception, is a bit of the untried, during which I shall have the privilege of expressing God's image and likeness; during which, by conforming to the Creator's plan I may find the key to that perfection for which I was created.

This hour is a golden coin, as yet unspent, shining in its newness and ready for any expenditure I shall decide to make; a decision incumbent on me alone, for no other person can spend my golden coin. Others may share the splendors of its pur-

chases, but I alone can touch the essence and the profundity of my gift. Only I am answerable to God for its ultimate gains and losses.

Though many hours make up a lifetime, God in His infinite love and wisdom arranged things for man's convenience: only one hour at a time can be used, in order that the interests and attractions of other hours might not distract one from attaining the highest good from the hour at hand. Each hour is a rung on the ladder of endeavor. As we ascend this ladder, using the mighty creative power with which God has endowed His children, each step brings us nearer achievement of our goal.

Each hour of my life is a gift from God. Each precious sixty minutes is an unwritten page, clean and white, and as my hand is lifted to write upon it, the realization comes that whatever words may be inscribed hereon must remain unerased and unchanged.

"The moving finger writes; and, having writ,
Moves on; nor all your piety nor wit
Shall lure it back to cancel half a line,
Nor all your tears wash out a word of it."

The challenge is so great that it humbles me, for the vast resources of infinity are contained in each single moment, and are mine to command. Awareness of the potentialities engenders humility before God, and a deeper sense of responsibility. Therefore, I try to choose wisely and to build diligently, for when this swiftly moving period of time is done it returns to the Creator, to be preserved through eternity with whatever unfolding my efforts have drawn forth and engraved upon it. It may appear but a mere dent in eternity. It may be al-

most unnoticed—and yet, who knows?

The whole searching world may be benefited by one person's utilization of one hour under God's guidance. A man may not always know when God's plan is working in him and through him. But each person who contacts God's presence within is a channel through which His celestial substance is individualized into such embodiments as nuclear advancement, research, horticultural knowledge, poetry, art, music, towering edifices, a sermon on the mount, mental and physical healing, and deep compassion. These are but a few of the marvels God projects through the co-operation of man to give garment to His vibrant, sustaining kingdom.

Humbly and gratefully, I accept this gift of gifts and pray that I may not handle it lightly. For this priceless hour, shining, unspent, unblemished, and beautiful, is a trust so sacred that only divine love and faith can supply the key to its inestimable opportunities.

I lift my eyes, my heart, my hands, to shape this hour.

So Little

It takes so little to make us glad;
Just a word from one who can understand;
Just a cheering clasp of a friendly hand.
And we finish the task we long had planned
And we lose the doubt and the fear we had—
So little it takes to make us glad.

—SELECTED

Overcoming Fatigue

FREDA K. ROUTH

A COMMERCIAL on television shows a close-up view of a woman who is described as being a victim of "chronic fatigue." Her shoulders are slumped. Her eyes are dull; deep, sagging lines are etched on her face—the over-all expression being one of total weariness and depression.

Too often we see similar expressions on the faces of people we meet in our daily walks of life. These persons, if asked what their trouble is, might tell us something like this: "I'm so tired all the time. I can't enjoy anything. I'm unable to do my work properly. The doctors can't find anything physically wrong with me, but I might as well be sick as to have to drag around with this awful washed-out feeling."

Many people believe that because they have reached a certain age a chronic state of weariness is entirely normal, and that advancing years, in themselves, can be the sole cause of that weariness.

No one seems to have understood more clearly than did Isaiah the fallacy of this supposition. He explained: "Even the youths shall faint and be weary, and the young men shall utterly fall."

When governed by omnipotent Spirit, mankind's natural, normal state of being is one of vigorous and enthusiastic activity. As Isaiah further states: "They that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles;

they shall run, and not be weary; and they shall walk, and not faint."

There seems to be some excuse for those who are in ignorance of their God-given dominion over the material senses when they accept "middle-age fatigue" as inevitable. But what valid reason do we who are fortunate enough to know something of the Truth of our being have for giving in to such false beliefs?

I was brought rather sharply up against this question some time ago. A friend of mine called on the telephone to tell me she had two tickets to a flower show and to invite me to go with her. Knowing how I love flowers, her voice was filled with happy enthusiasm. "Can you be ready in an hour?" she asked. "I'll pick you up."

I hesitated. Then I told her I did not know whether I should go, that for several days I had felt completely worn-out—could not seem to get rested. There would be a lot of walking at the flower show——.

"I thought you said that Truth will cure anything," my friend broke in chidingly.

Her words struck me as a good-natured challenge. "Pick me up in an hour," I said impulsively. "I'll be ready."

Immediately after I hung up the receiver, I was sorry for what I considered a rash decision. A lassitude so acute as to verge on physical pain seemed to be gripping my whole body. I was just about to call my generous friend and tell her I could not go when something said to me: "Yes, you have said that Truth will cure anything, not once but dozens

of times. Now is your chance to prove it. Now you must get down to the business of practicing what you preach."

I had to admit to myself that for two or three days I had done nothing really constructive toward ridding myself of this condition. I had lain around, doing as little as possible. Listless inactivity, I told myself firmly, had not rested me. Now why not do what I should have done when this sense of fatigue first appeared?

Picking up a copy of UNITY, I sat down in a comfortable chair and began to read an article by Charles Fillmore, titled: "The Healing Word."

Some of the statements that vividly caught my attention were: "Thousands in every age have caught sight of the truth of God's perfect being, but they have not been sure enough of their ground to go forth and proclaim it . . . Jesus of Nazareth was counted the Saviour of mankind because He freely proclaimed the truth about God and man. He not only proclaimed it, He had faith in the power of His word to redeem men from the mental lethargy into which they had fallen."

Mental lethargy! This feeling of weariness, I suddenly realized, was not physical; it was a mental listlessness, a cloudy state of mind. The body, being but the obedient servant of the mind, waits for the word of Truth to be proclaimed to send it into its joyous activity. I had neglected, or put off, the speaking of the word.

I read on, coming to this explanation: "God is the supreme perfection; the Word is like unto that perfection. All its creations are perfect. It takes

cognizance of the perfect only. When we realize this perfection and speak the words of Truth from that plane of understanding, the Word goes forth and establishes that which is. It does not heal anything—in its perfection there is nothing to heal. Its office is to behold the perfection of its Being, and as we do the work of the Father, we behold and restore that which is and always was perfect."

"In Truth" I meditated, "there is nothing to heal; there is nothing wrong with my body. Just as there is nothing wrong with the sun on a dreary day when it is temporarily hid by thick clouds."

I leaned back, closed my eyes and vigorously affirmed my perfect spiritual state, speaking the words of Truth that I knew would dispel my foggy mental condition and liberate the light (or lightness) of my mind and body.

Then I read further: "This living Word of God is a spiritual principle. It is omnipresent, like the air we breathe. One small grain of it is more powerful than many tons of dynamite."

My body, I ruminated, is not a heavy, inert mass, but, as we now know, is composed of millions of whirling atoms. The nucleus of every atom is light. Atomic energy is far more powerful than dynamite. How could I be fooled into thinking I had no energy, when I am composed of energy itself? How could my body be heavy and still be light?

At that point, a great feeling of relaxation, followed by a surge of new life flowed through me, completely obliterating the aching fatigue that had seemed to be present. It had been only half an hour since I had sat down to study and meditate on the

Truth of Being, but I suddenly found myself more rested and refreshed than I had been after eight hours of sound sleep.

I arose from my chair and dressed with joy and thanksgiving.

As I went out and got into my friend's car, she remarked: "My, you look chipper. You must of gotten over your tiredness pretty quickly."

I knew she had forgotten the little teasing she had given me. It did not matter. I would surely never forget my experience of that morning. Every vestige of weariness and depression had vanished in that short half-hour in the presence of God, in the realization of my true, untirable, ever-active self. I do not believe I have ever enjoyed anything any more than I did the several hours of walking up and down in front of the beautiful flower exhibits.

I do not claim that I shall never again fall under the illusion called acute fatigue. I do say that I shall not likely remain under it so long. For, having proved to myself that it is only an illusion, it will never again have the power to convince me of its professed reality.

When we are reasonably sure that there is no physical disorder present in our body and that we are eating and sleeping properly, there is no reason to submit to the suggestion that it is natural to be tired a good part of the time. Let us be done with this causeless lassitude that would rob us of our enjoyment of innocent pleasures, or keep us from doing that which is our duty to do. The cause of all things real is God. God is Spirit. Spirit is life. Life is energy. Man, being the offspring of God, is

also composed of Spirit, life, energy, and light.

Just think of this for a moment, and say to yourself: *"I am Spirit. I am life. I am energy. I am light."* Can you not feel a joyful upward surge within yourself? No? Then you have not completely understood this divine principle. Go back over it. Meditate on it. Speak to yourself with authority until you catch the gleam of Truth that will lighten your entire mind and body.

Jesus said: "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

The "me" He was speaking of here was not the human Jesus, but the Christ self. He meant: "Come into the Christ consciousness of the Truth of Being and this correct state of mind will dispel the mental illusion called weariness and fatigue and replace it with a sense of lightness and rest."

Jesus also said: "The lamp of the body is thine eye: when thine eye is single, thy whole body also is full of light; but when it is evil, thy body also is full of darkness."

The word *light* seems to have two distinct connotations. One meaning is without darkness; the other is without heaviness. These two meanings are much the same. When the leaden darkness of false beliefs is dispelled from the mind, when man's inner eye (whole attention) is focused on the light of Truth, that light (sense of weightlessness) fills his whole body, and he has the feeling of being lifted up instead of dragged down. Jesus saw the light, discerned the Truth of Being so clearly that His whole body became infused with it to the degree that it became so weightless as to allow Him to ignore the

law of gravity and walk on water.

Call forth to your human consciousness this "light." Cease thinking of your body as a burden. Feel yourself clothed in the shining raiment of Spirit, which is your true body.

When you do this, earthly false beliefs will loose their hold on you, and you will, indeed, find yourself mounting up as with the wings of eagles, running without weariness, and walking without faintness.

Doors of Life

Elizabeth Landeweer

The gardens of life have their gateways
Resplendent with roses and vines.
The mansions of God have their portals
Where the light of His countenance shines,
But I never know till I open
Some door in the niche of a wall,
With a morning-glory in blossom
Like a blue and breeze-ruffled shawl,
Where the path before me is leading—
Whether up and over the hill,
Or down to the cup of the valley
Where the brook and the watercress spill.
Yet I walk in the blessed assurance
There is always a vista that gleams,
That around some bend of the future
I will come to the land of my dreams.
And if any door closes behind me,
God opens another to prove
That endings are only beginnings,
And life but the door of His love!

Help Yourself to Intelligence!

JACK ROLAND COGGINS

BOY, IF I WERE as smart as he is, I'd go places, too. I guess when God gave out brains, I thought He said 'pains' and those I've plenty of!" My friend was complaining because he was not doing the things he wanted to do, things such as the man he was talking about was doing. Yet, I happened to know that the man who was supposed to be so smart had been just an average student during his school days. I had been his classmate.

After my friend and I parted, I went to see the man we had been discussing. "Charlie," I said, "I happen to know that a good many of our classmates who made better grades than you in school are, nevertheless, today far less successful. You have plenty of the good things of life. You seem extremely happy and adjusted. What is more, you've given more than your share of service to our community. You've come up with good ideas that have benefited us all. And now, according to a friend I was talking with this afternoon, you are expanding your business again. Well, my question is this: Since you were probably about average in IQ when you were in school, how have you gained such success for yourself?"

Charlie chuckled. "There isn't anything you could ask me that I'd rather answer," he said. "Maybe you are like I was once. Maybe you think that each person is born with a fixed quantity of intelligence

which he possesses personally like so many cherries in a bowl. This is what I was taught in school. Intelligence was static, unchangeable. You had to get along as best you could with what you accidentally came into life with. But to me the meaning of intelligence 'may cover any power of apprehension or be loosely equivalent to *mind*.' Intelligence is a plastic quality; it can be expanded, deflated, decreased, left underdeveloped."

Charlie reached for a book from his bookcase. "Dr. Arthur Combs, professor at the University of Florida at Gainesville, and an outstanding educator, claims for example that 'intelligence is not a static capacity which has little change or modification.' He believes that 'growth from within . . . rather than force from without' is one way intelligence growth may be brought about. Further, he feels that children or others with limited intelligence need not be given up as hopeless because 'education may not just be the victim of the child's intelligence, but the creator of it,' as well."

Charlie read several other authoritative views which agree that intelligence is a quality that can be increased in the individual. But, what I wanted to hear was how he had come across the fact years ago and had since made such apparent good use of it. As the evening rolled along, the story gradually unfolded. I realized I was learning something of more than a little value, and I decided, as I listened, to share what I was learning with others through the writing of an article—this one.

"I read everything I could get my hands on about intelligence, IQ tests," Charlie continued. There were

conflicting opinions, of course. My reading led me to an evenly balanced scale: on the one side, intelligence seemed static and limited; on the other side, the evidence was that it could be increased through use. Finally, I made it a matter of prayer. I wanted to be more intelligent than I was because I admired the tremendous Intelligence that had created not only me but all else. Frankly, I wanted to become more like it—at least as much as possible.

"Well, I got my answer. It was this: Intelligence is universal and available to anyone to ever greater degree. It is the last thing a loving Father would withhold from His children, who need it to live by and to become more and more perfect. In its ultimate state, intelligence is the all-knowingness of Spirit, the builder and maintainer of the intricate cosmos.

"Admittedly, at first I did not realize the full import of this intuitive knowledge. Gradually, however, the truth dawned on me, and I came to realize at least three of the basic requirements for gaining greater intelligence.

"First. We must firmly believe that intelligence is available to us to the extent that we develop capacity to make use of it. Nobody has a monopoly on it.

"Second. We must exercise our mind constantly in order to increase our capacity for mental expression. In this way we become clearer channels for the flow of intelligence into our awareness.

"Third. We must become more alert to intuitive instructions. Whether or not the problem-solving power of this form of intelligence is measurable by standard IQ tests matters little. It can guide us through life with a perfect score. Errors creep in

only when we fail to live by the deepest insight God has given us."

After the visit I walked home alone, warmed by the protective velvet of a starry summer night. How many stars there were in the sky! They seemed to say: "With enough intelligence in the universe to create and sustain this, need anyone have less than he righteously desires. Solomon asked and received. So did Charlie in his way. Intelligence is available to develop better businesses, better personal relationships, better adjustments, better lives. Help yourself!"

The Beauty of the Mountains

Esther Morgan

I glory that the creamy clouds
Can drift in heaven's blue.
I glory in the sunlight
That dissipates the dew.

I like the floating shadows
That soften gold and green,
Across the distant mountains
Where purple haze is seen.

I marvel at the highest hill
Where many storms arise.
At ocean, lake, and streamlet,
And where the meadow lies.

I marvel at all things that are,
In earth, the sky, the sea,
But who is there to notice,
Except someone like me?

How Strong Are Your Spiritual Resources?

KATHRYN SANDERS RIEDER

MUCH TROUBLE today stems from spiritual poverty. The inability of many to solve the problems of life shows a widespread lack of spiritual resources to meet times of stress.

Although no time is too late for its start, the building of spiritual resources begins, ideally, in childhood. One husband scoffed at the time his wife spent reading Bible stories, poetry, and character-building stories to their children from their babyhood.

"You make a dunce of yourself over those children," he told her. "When they're grown they won't think any more of you than if you hadn't done it."

He was wrong! The children absorbed the good food for their minds and spirits. They grew into adults who felt reverence and respect for the truths of their religion and they tried to follow them. Religion was central in their homes. There was an atmosphere of content and gratitude for what God had given them. There was an eager willingness to use opportunities to serve and to advance to more abundant living. In time of trouble here was fortitude and strength and assurance that they did not walk alone.

Another youth, not so religiously inclined himself, said that he always remembered coming down-

stairs each morning to find his parents reading the Bible and the daily devotions. He said that these things had made an indelible impression on him. Whenever he thought of his parents he thought of them at their morning devotions and of the fine lives they had lived. Later he became convinced that their way was the only way worth while and he followed their example of religious living in active service in his community.

Instruction and parental example is a fine way to build spiritual resources into a family. But it is not the only way. Fortunately, there is a widespread awareness of the need and value of building spiritual resources today. We see evidence of this in the numbers observing Lent as a time for spiritual growth, in the popularity of retreats as those of various faiths go apart a while to gain spiritual strength. Papers, magazines, and billboard advertisements urge church attendance. Our President calls for the prayers of the country, and we find noted persons attesting to the validity of religious faith in their lives.

All this comes because of a hunger in today's hurried existence. Many feel ready to answer the invitation it brings, because many feel like the native bearer who sat down in the jungle and refused to go on for a time. He said that he was waiting for his soul to catch up with him. Many feel that they too need to have their souls catch up with them. It is another way of saying they hunger to build spiritual resources. They deserve every assistance.

This is the responsibility of each individual. Begin to build your spiritual resources and many forces will unite to strengthen you. Realize that you already

have God's gift of faith. God has given you the power to believe in His goodness and purpose for your life or you would not have it. Be thankful for God's gift of faith, no matter how deep it may lie buried in your heart. It is a profound truth that we all walk by faith each day. Carry your faith a little farther with a prayer that you may nurture it and provide it with soil for healthy growth.

It helps to join groups of people trying to live a good life—in churches, meetings, clubs. Through their support, interest, and help you will be encouraged. The exchange of experiences will enable you to see that your problem is one many have had. It is heartening to know that you are far from alone in your need of spiritual growth or the overcoming of a harmful habit. It is inspiring to meet others living good lives, often after mistakes as sad or misguided as your own.

We need to speed the growth of our spiritual resources. We know that as we draw near to God He draws near to us. As we pray to God, spend more time in reading the Bible truths, and in talking to others who do likewise, we bring powerful forces into play. Their help and support await only our putting them to use.

To have spiritual resources is not enough. Some persons have them but do not use them. Any spiritual resource must be put to use, just as the great natural physical forces must be harnessed.

One of the most impressive achievements of recent years has been the harnessing of the resources of the great St. Lawrence Seaway. A few years ago to ride along its blue waters more than a thousand

miles from the Great Lakes to the Gaspé Peninsula was to feel that the project could never be accomplished. Then, after years of dispute, a beginning was made. Year after year work went forward. Great cofferdams were built to hold back the water so that work could proceed. Then channels were deepened and widened; whole villages were relocated; dangerous rapids were flooded under many feet of water. Now cities more than a thousand miles from the Atlantic are accessible to ocean-going ships. The great power of the water, through the building of other dams, is being used to create new electric power. New light and power are brought to cities and industries. To me the Seaway is a symbol of what man might accomplish in his life and affairs by harnessing the even more powerful spiritual force.

Yet, some persons do not recognize the need to harness spiritual power. "Well," they say, "if people would just use their common sense ——." One woman said that this always reminded her of an experience a missionary friend of hers had had in India. The missionary had called in a native electrician to do some work, and had explained again and again what she wanted.

At last she said, "Oh, just use your common sense!"

The man stopped and looked at her. "Madam," he said in gentle rebuke, "I have only a technical education. Common sense is a rare gift of God!"

Others say, "Oh, if men would just act as brothers." They forget that unless men have the love of God in their hearts they will not see one another as brothers.

The building of spiritual resources is a lifelong job. In every field of endeavor people must continue learning, increasing their skill and knowledge. Men are called in by their companies for refresher courses; teachers return to school. It should not surprise us that in the spiritual field we need to be as diligent. We must know our world and its errors and excellences if we are to help our neighbors or ourselves. And we must examine our motives as we go along.

Many are returning to their religion these days, conscious of the hunger that is not fed in the materialistic living that seemed to promise all good. If man were only an animal, creature comforts might satisfy. But man has the awesome power to act for himself or against himself. There is more back of him and in him than he knows, and deep in his heart is the consciousness of God.

How much more should those who value the faith of their fathers seek spiritual growth, making their spiritual resources stronger than anything that they may meet in the world.

Flower in the crannied wall,
I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower—but if I could understand
What you are, root and all, and all in all,
I should know what God and man is.

—TENNYSON

Putting Faith to Work

CHARLES H. MATTERN

GOD CAN LIFT our every burden, solve our every so-called insoluble problem, and supply our every need. To many of us, such a broad declaration is Truth. We do have a good anchorage of faith in God's love, wisdom, and power. And yet, it is vastly important to remember that having faith is one thing, whereas using that faith is quite another. For instance, I may know with certainty that my carpenter's tools will bring forth a desired panel, but that panel will not come forth unless I use the tools. This is true of faith. I may know with certainty that God can heal me, or prosper me, or establish harmony in my affairs, but those needs will not be met before I sincerely put my faith to work. Yes, the only way to understand and prove faith's power is to use it.

Daniel used faith when he faced the hungry lions. He did not reason, "These lions have not been fed for three days. And as is their nature, they will soon devour me." Such reasoning would have been faultless logic, in full accord with man's knowledge of half-starved lions. Daniel's faith was in God to shut the lions' mouths. It is most significant that the Bible tells us, "No manner of hurt was found upon him," a sure sign of serene assurance.

The leper put his faith to work when he saw the Master on a city street. He did not think, "Leprosy is incurable, so I must not bother this good man."

fell on his face, and besought him saying, Lord, if thou wilt, thou canst make me clean. And he stretched forth his hand, and touched him, saying, I will; be thou made clean," and immediately the leper was cleansed. In the days of Jesus, lepers were forbidden under threat of punishment to enter a city. Thus, the leper's faith must have been very great in order to risk everything just to be near the Master. Yes, the leper really used faith in the Christ.

When a neighbor heard the ominous verdict that a spinal injury would keep him bedridden for life, he did not say, "That's that!" No, his very first words put his faith to work: "With God all things are possible." From that moment on, his spiritual demonstration of wholeness progressed daily in a peaceful assurance that God was healing him. Daily the spine grew stronger until health was attained.

These three instances, although they span some two thousand years, have one common factor: the refusal to resign one's self to seemingly inevitable failure because one knows that God's mighty power never fails anyone who puts his faith to work.

In all wisdom, this is the position all of us should take when defeat appears to be immanent. As beloved children of God, have we any right to pretend that some seemingly insoluble problem can obstruct His wonderful plan for us? You and I are here on this planet not by any hereditary luck or chance, but because God wanted us to be here. He has some definite task for you, for me, a task no one else can do. Sometimes human tools of intelligence and ability are not quite sufficient to solve a stubborn prob-

lem. But human inadequacy always solicits God's love. In His infinite love for us, God wants us to succeed far more than we could possibly wish. He has given us the faculty of faith, the power of which transcends human limitations and goes on to do all things in His name and through His power.

"Your heavenly Father knoweth that ye have need of all these things." "It is your Father's good pleasure to give you the kingdom" (of all your needs). "According to your faith be it done unto you." All of us believe these truths, and such truths only await our practice of faith to bring them into complete manifestation.

When a dear friend, a fiction writer, began to receive only rejection slips, he began to pray for the restoration of his apparently lost talent. But a feeling of his own inadequacy persisted, only to make his best attempts far from saleable material. One afternoon he let go of the problem and placed his unconditional confidence in the Christ to guide him either back to successful writing or to some other form of work. A few days later he felt led to advertise for a position. The answer came quickly, and offered something far beyond his fondest hopes—personal secretary to one of the nation's greatest literary figures. In this capacity he soon learned new writing techniques. Shortly his own stories took on that sparkle and inspiration of which editors dream and seek for their publications. Yes, my friend put his faith to work on that dark afternoon when he let go and let Spirit take over his affairs.

Once we surrender our personal will to the Christ we become free: free from a fruitless shadow-

the Christ's power to do all things. Then we form the habit of living constantly in His serenity, in His love, and in His assurance. Obstacles and setbacks will not unsettle us. We know that He is with us every moment, and that He will remove such things.

A friend had been recuperating quite nicely through her daily use of faith in the Christ's healing power to raise her up to wholeness. But one day unforeseen complications threatened to undo the recuperative gain. In full tranquillity she prayerfully reaffirmed His healing presence. Then with calm authority she spoke to the setback in the words the Master had used to calm the storm on the Sea of Galilee, "Peace, be still." Not only did her faith stand its ground, the dynamic decree stymied the foreboding setback.

Just prior to prayer periods, let us become relaxed and as quiet as possible. Faith is the very essence of perfect peace. "Be still, and know that I am God." In this tranquillity let us affirm Truth:

I am conscious of His loving presence. God is my wellspring of life, and the storms of experience quiet before Him. The Christ Spirit of love, wisdom, and power surges through my every thought, word and deed.

Prayer takes on a sweet intimacy of close communion, and we pray serenely, with full knowledge that God is answering for our highest good. "All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them." This admonition of Jesus' works beautifully, for faith is much more than heartfelt asking of God: Faith is

the concrete preparation for receiving our needs. Faith reaches forth and brings them to us.

Every time we pray, every time we read and meditate on the wisdom of the Bible, every time we affirm Truth statements, every time we stand serenely steadfast in the face of threatening events, our spiritual power to do all things through Christ is growing. In time, we learn the meaning of the words that the Master spoke to the woman of Canaan, "Be it done unto thee even as thou wilt."

It is worth repeating that having faith is not the same thing as practicing faith. If we wish to swim, we go into the water. If we wish to demonstrate the power of faith, we go into the spirit of working with God. Jesus said, "Seek ye first his kingdom, and its righteousness; and all these things shall be added unto you." This is the challenge. Shall we accept it on His word? Yes, by all means. Let us put our faith to work by turning from thoughts that restrain and limit us, and turn toward Him who is ready to aid us in every way. Putting faith to work is probably the most rewarding experience one can have. As a friend recently remarked after he had put his faith to work, "I never realized that God loved me so much." Yes, faith is really a creative thing, and it awaits our use to prove that we are His beloved children.

Wait for Jehovah:
Be strong, and let thy heart take courage;
Yea, wait thou for Jehovah.

—PSALMS

Why Limp?

CONSTANCE FOSTER

HERE IS A QUESTION the prophet Elijah asked his people many long centuries ago. On Mount Carmel he called for a decision.

"How long go ye limping between the two sides? If Jehovah be God, follow him; but if Baal, then follow him."

A little historical background may prove helpful here. Ahab, King of Israel after the Hebrews overthrew the Canaanites, had not only married a foreign princess from Phoenicia, the notorious Jezebel, but he had built a temple in his capital for the worship of her god, Baal. The Hebrews had taken on much of the Canaanite civilization including the worship of foreign gods. From the days of Samuel in the period of the judges, the prophets had struggled to maintain the old Hebrew ways and the worship of their one God. Clearly there was considerable competition between the idols of the Canaanites and the God of the Hebrews as the "I AM" revealed to Moses. Here in I Kings, Elijah demands a choice of the people and tries to call them to their senses. But it is reported that "the people answered him not a word."

Now the Bible is a book for all times and all peoples—not just faraway or long dead ones. It is just as applicable today as in the time of Elijah. His challenge still rings out to us of the twentieth century. "How long go ye limping?" For we do go

limping at times, and most of our troubles stem from our lack of a firm choice in our daily living between God and Baal. Oh, we do not set up a little idol on a shelf in our homes and bow down to it. Today's modern version of Baal is much more subtle than that. If you ever think that you are sick or poor or unloved or have any other reason to feel sorry for yourself, chances are that you should ferret out and uproot the Baal in your life.

Baal is anything whatever to which you privately in your heart or in your mind ascribe more power than you do to God. Usually you are quite unaware of this idolatry. But no one of us is completely free of it, and if your life is in any way less happy than you would like it to be, then it will repay you many times over to track down and smash all your Baals. And if you think for any reason that God does not want you to be completely happy, that thought in itself is a Baal!

Actually we worship Baal whenever we recognize anything except God, everywhere evenly present. The Lord, or law of our being, is immutable, and every time we transgress by giving power to anything unlike God we suffer the consequences. God does not punish us. When we break a law we punish ourselves. Worshiping Baal, we get exactly what we believe in—trouble or lack or inharmony or poverty or sickness.

The law of electricity acts likewise. Flick a switch and you get a light, but touch a live wire and you will be electrocuted. The law is impersonal; it gives you the exact result of your use of it. Act wisely in accord with the nature of any law and you get

fortunate and happy results. Act unwisely, even ignorantly, and you experience suffering, pain or other distress.

This is the esoteric meaning of the otherwise puzzling statement from the Old Testament:

"I kill, and I make alive:
I wound and I heal:
And there is none that can deliver out of my hand."

This does not mean, as many have believed from a superficial interpretation, that God would, could, or does send any harm to us. It means that His law is impersonal, like the law of gravity or the law of electricity in the material world. Both man's misery and his happiness result from the same law, depending on how it is applied.

"With the pure thou wilt show thyself pure;
With the perverse thou wilt show thyself forward."

This does not mean that God is changeable, but that man himself has been given the power of free choice. If he uses the law positively, he is blessed and prospered. If he applies it negatively, he brings disaster upon himself. In other words, he is free to worship God or Baal. But he must abide by the result of his own choice. We cannot live a choiceless life. Every moment we are choosing something. Every moment we are choosing God or Baal. We are free to choose but we must experience that which we choose.

How do we make our choice? How do we abide in the law and not transgress it? "Return unto me . . . and I will return unto you, saith Jehovah." What is Jehovah? Jehovah is the law of God. What is the law? The law is consciousness, what we are aware of.

Consciousness (thought) is the one immaterial or spiritual agency we know of. There is no other. Therefore, thought is the agency of law observance.

Negative thought or Baal worship wounds and kills. Positive thought or God worship heals and makes alive. It is as simple as that. Creative power responds to your thought and gives you the exact correspondence in your life and affairs of your dominant thought pattern. "As thou hast believed, *so* be it done unto you," said the Master.

Only that which you believe can come to you. Why does this have to be? Why cannot we just think about any negative thing we want to and still enjoy all the good and happy things of life? The answer is fairly obvious if we will give it a little consideration. Here it is:

Experience under the spiritual law of cause and effect is the sure way to wisdom. If a baby could fall down and not hurt himself, do you think he would so quickly learn to balance himself on his own two feet and avoid further bumps and bruises? Not before we evolving human beings experience the results of our Baal worship does the law of God become to us the law of liberty in Christ that sets us free.

The law of God is wholly good in its universal and eternal nature, just as water is good if we use it wisely for drinking and bathing but not for drowning. And the same Law that frees us also binds us until we learn to worship God instead of Baal. It is good or bad to you according to the way your personal thinking relates you to it.

Learn to stand erect and walk surely.

I Meet My God in Silent Prayer

from the writings of

CHARLES FILLMORE

Illumination: Jesus Christ uplifts, inspires, and directs me in all that I do.

Prosperity: The multiplying power of Jesus Christ is working in my affairs. My supply is all-sufficient.

Healing: The same Spirit that healed through Jesus Christ is now mightily at work in me, filling me with life and health.

INSTRUCTIONS: One who has caught sight of the real intention of the teaching of Jesus is desirous of making unity with His radiant Spirit within. Jesus said: "It is the spirit that giveth life; the flesh profiteth nothing."

To follow in the footsteps of Jesus it is necessary to build a habit of prayer; then carry out in your daily life the instructions you receive from deep communion with the Spirit within.

Living true to Jesus is not beyond your power of accomplishment. As you co-operate with Him in prayer you open your heart and mind for His fulfilling Spirit to work in your life and affairs. For your meditation use daily the monthly prayers.

There has been much speculation about the method that Jesus used to impart spiritual understanding to His apostles and other early Christians, who were wonderfully illumined. It is true that the twelve apostles had His personal instruction, but it was apparently preparatory only; the thorough training was to follow. Jesus promised that the Spirit of truth would, in His name, come as teacher, guide, and instructor. He did not say how Spirit would guide and teach those who believed in Him; we gain this conclusion from their experiences in the new school of life to which He introduced them.

It is possible to impart Truth through direct inspiration, but this requires a student with a development of mind superior to the average, and Jesus sought converts in every walk of life.

Jesus, the Great Teacher, who knew what was in man, began His evolution with Spirit. He is the "only begotten Son of God"; He is the type that you should strive to follow, not only in spiritual culture, but in physical culture. If you would bring forth the very best that is in you, study the methods of Jesus. Study them in all their details, get at the spirit of everything that is written about this wonderful man, and you will find the key to the true development of your soul and your body. If you will carry out His system, there will be revealed to you a new man, a man of whom you never dreamed, existing in the hidden realms of your own subconsciousness. Affirm:

Jesus Christ uplifts, inspires, and directs me in all that I do.

Jesus recognized order as a fundamental factor in the law of increase. When He fed the multitude He made them sit down in companies. If you study the story carefully you will see that there was a great deal of preliminary preparation before the demonstration was made. There was a recognition of the seed ideas, the loaves and fishes carried by the small boy. There was a prayer of thanks for that supply and then it was blessed. All this preceded the actual appearing and appropriation of the supply. Every demonstration is based on the same law of increase and goes through the same orderly steps that Jesus followed in this miracle.

Pray, but let your prayer be affirmative, for that is the prayer of faith. A begging prayer filled with ifs is a prayer of doubt. Keep praying until affirmations become a habit of mind. The race thought of lack must be penetrated and so charged with the truth of God's omnipresent abundance that all consciousness of lack and poverty disappear. The more we trust to the simplicity and infallibility of the law the better will be our individual demonstration and the more we shall contribute to the transformation of the race thought that causes lack and famine. Those who make the greatest spiritual demonstrations are not the wise of the world but the obedient and meek children of the law on the bosom of infinite love.

Affirm:

The multiplying power of Jesus Christ is working in my affairs. My supply is all-sufficient.

The great modern revival of divine healing is due to the application of the same law that Jesus used. He demanded faith on the part of those whom He healed, and with that faith as the point of mental and spiritual contact He released the latent energy in the atomic structure of His patients and they were restored to life and health.

Jesus did not claim to have the exclusive supernatural power that is usually credited to Him. He had explored the ether energy, which He called the "kingdom of the heavens"; His understanding was beyond that of the average man, but He knew that other men could do what He did if they would only try. He encouraged His followers to take Him as a center of faith and use the power of thought and word. "He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do."

Have faith in the power of your mind to penetrate and release the energy that is pent up in the atoms of your body, and you will be astounded at the response. Paralyzed functions anywhere in the body can be restored to action by one's speaking to the spiritual intelligence and life within them. Jesus raised dead bodies in this way, and Paul says that we can raise our body in the same manner if we have the same spiritual contact.

Affirm:

The same Spirit that healed through Jesus Christ is now mightily at work in me, filling me with life and health.

Cometh the Increase

WHO IS THERE TODAY that is not interested in increase of one kind or another? It may be the increase of prosperity, the increase of love, the increase of power or harmony, but in most lives we find the instinctive longing for an increase of good.

Jesus said, "I came that they may have life, and may have *it* abundantly." Yet many of our most sincere religious believers experience a lack of increase; not only lack of increase but lack to the point where their lives seem separated from the abundant life that Jesus promised and demonstrated. We are led to wonder where the fault lies that His promise seems to be fulfilled in the lives of apparently just a few. Nowhere did He specify that only certain ones should have this abundant life. His words were, "Ye may have life, and may have *it* abundantly."

With His great spiritual understanding Jesus recognized that part of His work on earth was to bring men a new consciousness of life. It might seem strange that one man could tap the great reservoir of life as He did, but this is made clear as soon as we understand the power of a mind that is in tune with universal Mind. It was through this understanding that Jesus raised the life consciousness of the human race so that today we have a greater realization of the life-giving presence of God than would have been possible if Jesus had not first shown us the way.

Science and religion have discovered that the universe is permeated with invisible energy. This energy has been made to serve mankind in mechanical ways, but we have not as yet learned to use it mentally and spiritually except in a few instances. Our great need today is to follow Jesus in taking hold of this universal energy or substance with our mind so that it can be used to bring to us the more abundant life, health, supply, and power that Jesus promised.

It is the natural impulse of life to seek abundant expression, to seek a greater and more expanding life. The entire impulse of life in whatever form is to enlarge itself and increase in consciousness. This universal life is simply a great active presence forever moving forward toward more life and a fuller functioning of life. Every form in the universe has been made by the formless energy or substance, which is God, finding more and more avenues in which to express itself more abundantly.

This life more abundant must mean an increase of the things that go to make up a full and complete life of harmony and unfoldment. To increase means to multiply, to make greater, to make more. In nature we see this increase in abundance. The very fact of living brings an increase of living. If you plant a grain of wheat, from that one grain will come a multitude of grains. Next year from each of these grains will come another multitude of grains, and so on. From this we can readily understand the possibility of almost unlimited increase from a single grain of wheat multiplied from planting year after year. And this increase is to be found in every form of nature, bearing out the fact that the inherent principle of

life is to increase and bring forth abundance.

So in nature we see this tendency toward almost unlimited increase of life. And always we find in nature a reproducing after its own kind. The acorn brings forth the oak; the grain of wheat brings forth a multitude of wheat. And likewise the weed seed produces more weed seeds. Like produces like, either the good or the bad.

If nature is so prodigal in producing life of different kinds, we may wonder why man should remain in need of any good thing desired. The answer is found in the fact that man has the power either of creating his increase or of remaining in lack. A seed would never bring forth any more seeds if it were to be kept in a dark room shut off from the sunlight and the air and the rain. Man's thoughts are the seeds that bring forth the increase of good or keep him in bondage to lack. Our thoughts of love, faith, kindness, and tolerance are the kind of thought seeds that produce the increase of every good. They produce after their own kind and draw to us the increase of conditions and things like themselves, an abundance of good. On the other hand, thoughts of fear, poverty, hate, and greed produce an increase in kind and this increase is manifest as lack of supply, of friends, and of harmony. If our thoughts are seeds of health and life, an increase of health and strength must come forth. If our thoughts are seeds of sickness, we shall have the increase in the form of disease and suffering.

The worst thing about poverty is the poverty thought. Our holding this thought of lack of supply keeps us in poverty-producing conditions, for the

thought seeds of poverty that we sow constantly bring forth an increase of these conditions. The only instrument by which we can attract supply is the mind, and our mind is the sum of our thoughts. If the mind is saturated with thoughts of poverty, sickness, and inharmony, abundant increase of such things will be produced.

Several years ago I was the neighbor of a family who were living in an atmosphere of discouragement, fear, and poverty. They talked only lack and disease. All the members of this family were convinced that they must live on in the wretched condition of poverty. They lived in a run-down house: the yard was full of weeds. There were just the barest necessities inside, not one real comfort. The entire place looked poverty, and each member of that family looked and acted failure.

One day the mother in the family met an old friend that she had not seen for several years. This friend looked, talked, and acted abundance. This seemed strange to the mother, as the last time she had seen this friend she had been as poor and discouraged as the mother was now.

When she learned the secret of this friend's changed conditions, the mother was eager to try what seemed to her a strange and unreal way to prosperity. With the help of her friend she took up the study of Truth in order to reverse her habit of thinking lack to a habit of thinking abundance.

As best she could she brightened up the house and she prevailed on her husband to clean out the weeds in the yard. Instead of talking and acting gloom and hard times, she became cheerful and smil-

ing. It was not an easy thing to do in the atmosphere of lack all around her, but she had caught the vision of this new teaching. She held faithfully to her silence periods and she lived mentally in the condition she desired. She said little to her husband and children, but it was not long before they, too, began to be more cheerful and to act as if there really was something worth while in life after all.

The husband soon began to take some pride in himself. With a new outlook on life he began to brace up. He no longer went to work unshaved and slovenly as he had been doing. In his bearing and dress he took on the appearance of his wife's mental image of him. Before long he was given a better position in the shop, at better pay. The two boys caught the contagion and went to their work neat and clean. In less than a year they both had been promoted because of the greater efficiency that their change of thought from poverty to abundance had given them.

In less than two years no one would have recognized the once dilapidated place where this family lived. It had been completely renewed inside and out. Flowers and shrubs grew on the green lawn that had been a mass of weeds. Inside there was only the picture of abundance. But the increase could not have come to this family if there had not first been a change in the thought seed that was being planted in that household. With the sprouting of this new seed in the mother's mind had come the increase that, according to the law, must be after its own kind.

There is one law of increase that many fail to re-

member and use in working for an increase of supply: whatever is praised and blessed multiplies. If we count our blessings they increase; when we talk of our troubles they likewise increase. If you are in need of supply, start in now to praise every small piece of money that comes to you, blessing it as a symbol of God's abundance and love. You will be surprised how soon that small piece will increase to many pieces.

This law of praise and gratitude works not only in the matter of money but in the matter of health and harmony. Every time you praise and bless the smallest manifestation of increased health and happiness, that manifestation increases, until after a time the increase has become so great that there remains no room for the old lack of health and harmony.

This increase, this life more abundant of which Jesus spoke, is something that cannot just come to us or be given to us like a gift. This increasing life is a state of consciousness beginning within, felt within, and then finding expression through us until it becomes visible. The source of life and of increasing life is man's own thought, the product of his own mind, that is a part of the great creative Mind of the universe, which is working ceaselessly toward a greater and better expression of itself. For the one and only purpose of life is to increase. So with each of us as an expression of the creative Mind, the one aim must be to express greater and more abundant life in all ways. Thousands of people through the understanding of Truth have thought themselves away from a life of poverty by getting a glimpse of

the great principle that what we hold persistently in our thought world we become in our material life and environment. The great fundamental truth of the universe is our inseparable connection with the creative energy of the universe. When we come into a full realization of this connection and understand that we have the power within our mind to create our world, then we shall be able to bring forth this life of increasing abundance.

All men and women everywhere are seeking increase. It is the urge of the formless intelligence within them seeking fuller expression. This desire for increased life is inherent in all life. All human activities are based on the desire for increase of some kind—more food, more knowledge, more spiritual understanding—increase in something. Every living thing is under the necessity of continuously advancing toward more and greater life.

In order to gain an increase of good we must first understand the principle of how to use the law of life. Man is a creator and creates or brings into life that which he pictures in his thought. But this increase can come only through the use of a sustained and definitely directed thought that nourishes the new seeds of good that he desires to bring forth. It is our thought that shapes the universal formless substance into the material substance and conditions that we call our world. This abundant good is already present in the invisible as an increase of more abundant life.

What we give out in thought for others comes back to us in kind. So cometh the increase for one and for all.—*Virginia Lansing*

Sunday LESSONS

These lessons point out the symbology of the Bible and interpret it according to the Unity teaching. Study with an open mind, and Truth will convince you. Bible text is taken from the American Standard Version of the Bible. Lessons are developed from outlines prepared and copyrighted by the International Council of Religious Education; both are used by permission.

Lesson 10, June 5, 1960

UNITY SUBJECT—*Cause and Effect Interpreted.*

INTERNATIONAL SUBJECT—*Living by the Golden Rule.*—Matt. 7:1-12.

1. Judge not, that ye be not judged.
2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.
3. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
4. Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?
5. Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
6. Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.
7. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9. Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone;

10. Or if he shall ask for a fish, will give him a serpent?

11. If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

12. All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

GOLDEN TEXT—*Whatsoever ye would that men should do unto you, even so do ye also unto them.* —Matt. 7:12.

SILENT PRAYER—*I realize the influence of thought over life and I hold to my purpose to make the perfect law manifest.*

The natural man feels qualified to act as a judge of his fellow men and has always sat in judgment on them. This practice is unwise, inasmuch as the judgment that he pronounces on others he pronounces on himself; it reacts on himself under divine law. My brother and I are one; therefore, when I behold a mote in his eye it is but the reflection of the beam in my own eye diminished in perspective.

Self-improvement is plainly recommended in the 5th verse of this lesson: "Cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye." The natural course is to look at the faults of others and recommend correction. The right course is to get rid of our own faults before we so much as notice the faults of others.

Right regard for the fitness of things is found in the caution, "Give not that which is holy unto the

dogs, neither cast your pearls before the swine." Discreet silence on the subject of Truth is preferable to injudicious speech before those whose interests and prejudices are enlisted against it. Action that manifests Truth is always desirable and right, for action that reveals one's principles and faith speaks louder than words and more convincingly. In fact, action is recommended in the 7th verse, in the instruction, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

The person who wishes to gain a certain objective may speak the word to that end, but if he is in earnest he proceeds to action appropriate to the fulfillment of his word. He does his share toward the realization of his dream. The unaided word would bring the same result if spoken in absolute faith, but since faith in most persons is relative, it gains in strength when reinforced by action of a purposive nature.

That desire follows an unvarying law appears from verses 9 to 11. Asking for what one wants rather than for what one is supposed to want or should want results in direct answer to prayer. To give what one is asked to give is more natural and right than giving one thing when something else has been asked for. The natural man ("ye . . . being evil") exemplifies the law of desire more or less perfectly. The higher in the scale one rises the more certain and unimpeded is the action of the law. "How much more shall your Father who is in heaven give good things to them that ask him?"

Doing unto others what we should like them to

do unto us is more than a Christlike act. It is based on sound logic and reason. What we do to others is the most forceful example we can set them, and men are prone to follow example rather than strike out along original and untrod paths. What we do to others suggests to them what their reaction should be.

"The law and the prophets" always recognize cause and effect. Our action plays the role of cause. The actions of others, following ours, is the effect of our own.

QUESTIONS

1. Why is it unwise to judge others?
2. What course is indicated in the injunction to cast out the beam from our own eye before attempting to correct a similar failing in others?
3. Interpret "Give not that which is holy unto the dogs, neither cast your pearls before the swine."
4. What kind of seeking ends in finding?
5. What sound reasoning underlies the command to do unto others what we should like them to do unto us?

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Lesson 11, June 12, 1960

UNITY SUBJECT—*Changing the Mind.*

INTERNATIONAL SUBJECT—*The Disciplined Life.*

—Matt. 7:13, 14; Luke 15:11-24.

13. Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many are they that enter in thereby.

14. For narrow is the gate, and straitened the way, that leadeth unto life, and few are they that find it.

11. And he said, A certain man had two sons:

12. And the younger of them said to his father,

Father, give me the portion of *thy* substance that falleth to me. And he divided unto them his living.

13. And not many days after, the younger son gathered all together and took his journey into a far country; and there he wasted his substance with riotous living.

14. And when he had spent all, there arose a mighty famine in that country; and he began to be in want.

15. And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine.

16. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17. But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger!

18. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight:

19. I am no more worthy to be called thy son: make me as one of thy hired servants.

20. And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him.

21. And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son.

22. But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23. And bring the fatted calf, *and* kill it, and let us eat, and make merry:

24. For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

GOLDEN TEXT—

In all thy ways acknowledge him,
And he will direct thy paths.
—Proverbs 3:6.

SILENT PRAYER—*I have faith in the love and power of God to hold me steadfast to my purpose.*

The narrow gate is the open mind that measures all things by the gauge of Truth. To refuse to recognize what is not in line with Truth may sound narrow, but it is the only sure way to life. That way is straitened because it requires only Truth to be recognized, and it rules out untruth or evil. The broad gate that leads to destruction is the attempt to recognize both good and evil as real and true, an attempt that leads to the divided mind, scatters man's forces, and puts him out of touch with the law of life.

That few find the straitened way is a matter of undeveloped will, which makes perseverance in the search impossible. When the will is developed proportionately with desire for the way of life and love of the things of God, these in time lead to understanding that opens the way to the inner eye. Once entered on, the path or narrow way of loyalty to Truth and denial of error, like all new and untried roads, tempts the traveler to put forth his strength in quest of hitherto undiscovered aspects of the law of life, and of his relation to the law of cause and effect.

We should strive always to strengthen and develop the faith faculty of the mind. It is a faculty that deepens and expands in the mind as it is exercised in spiritual ways. This is because faith opens the door to the realm of infinite realities, allowing them to pour into the mind and heart of man, enlarging and enriching his consciousness in ways of which he did not dream while still immersed in the smother

of sense. Spiritual consciousness is a rich reward awaiting those who seek it in faith, willing to claim it even in the humblest capacity.

The parable of the prodigal son teaches the necessity of repentance, of changing the mind from sense thought to spiritual or true thought and belief. The one who has given himself over to sense consciousness, unable to satisfy himself with the husks of the lowest concept of life, undergoes a change of heart and mind, and remembers that those states of consciousness which lead men to observe the divine law only from policy and for the sake of reward find ample material reward, ("have bread enough and to spare").

The state of mind that is honest because honesty is the best policy is a well-paid servant. Temperance for aesthetic reasons, because it is bad taste to debauch oneself, is another. Still another is the consciousness that embraces Truth because it "works," purely because of the material advantages to be gained by so doing. There are many hired servants in the Father's house, and all are well satisfied with their wages. Far better to change one's mind to one of these inferior states and be a hired servant, believing "for the very works' sake," than starve for spiritual food in the far country of sense consciousness.

The Father, however, will not have it so. Nothing less than full repentance or change of mind to spiritual consciousness reconciles man to God and reinstates him as the offspring of Divine Mind. This parable shows man's innate faith in the Father's bounty and goodness, which he finds justified when

he returns in thought, word, and act to the ways of Spirit—the Father's house.

The mind is a wonderful power. The more we investigate it the more deeply we are impressed by its depth and range. Pondering the subject of sin and repentance, it sees that sins bring their own proportionate penalties, which consist in some sort of deprivation, rather than in any revengeful infliction. When a man comes to his senses and finds out how much he is missing, he can be trusted to turn about and seek those things that are above. Faith in the reality of such things must be strong in him. Faith is the chief quality of mind in the inventors of such devices as television, radio, and the like. Faith in spiritual Truth must equal this in intensity and persistence.

The joy that awaits the one who leaves sense consciousness for spiritual consciousness is a very real state, and not the vague, problematic one we sometimes attribute to such a change. The Father rejoices with the son who finds himself restored to full fellowship in the family circle, sustained by the substance of the spiritual self, the inheritor of all that the Father has.

QUESTIONS

1. What is the narrow gate the metaphysician seeks to enter, and what is the broad way he wishes to avoid?
2. How do we strengthen and develop the faith faculty of the mind?
3. Does the parable of the prodigal son furnish us a true picture of repentance?
4. Describe the nature of the penalties attached to sin.

UNITY SUBJECT—*Obedience.*

INTERNATIONAL SUBJECT—*Bearing Good Fruits.* —Matt. 7:15-23; Luke 13:6-9.

15. Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves.

16. By their fruits ye shall know them. Do *men* gather grapes of thorns, or figs of thistles?

17. Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

18. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20. Therefore by their fruits ye shall know them.

21. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

22. Many will say to me in that day, Lord, Lord, did we not prophesy by thy name, and by thy name cast out demons, and by thy name do many mighty works?

23. And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

6. And he spake this parable; A certain man had a fig tree planted in his vineyard; and he came seeking fruit thereon, and found none.

7. And he said unto the vinedresser, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why doth it also cumber the ground?

8. And he answering saith unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9. And if it bear fruit thenceforth, *well:* but if not, thou shalt cut it down.

GOLDEN TEXT—*Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide*

in the vine; so neither can ye, except ye abide in me. —John 15:4.

SILENT PRAYER—*By abiding in the Christ Mind, I bring forth unfailingly the fruits of the Christ life.*

The first verse in today's Scripture warns: "Beware of false prophets."

A prophet is one who foretells coming events. Students of metaphysics know that in reality every idea is the prophecy of its own fulfillment. False prophets are those thoughts that have a false foundation.

These false ideas also have their representatives in individuals. One who gives his mentality over to false ideas and foretells the coming to pass of their false standards is a false prophet. The religious false prophet is the outer representative of deceptive religious thoughts. These thoughts seem innocent and harmless, like sheep, but are, in reality, selfish and dangerous. Unless an idea has a foundation in Truth it is a false prophet, and the individual who foretells the working out of ideas not in Divine Mind is a prophet of the false.

Every idea that brings forth in accordance with the good is to be fostered in consciousness until it comes to its fruition or fulfillment, but ideas that bring forth fruits out of harmony with the good are to be burned or purified until they conform to the divine standard.

It is not necessary to wait for the fulfillment of an idea to tell the character of its fruit. We are given spiritual discernment and can feel whether we are in the presence of good or adverse ideas.

Adverse ideas are not to be entertained. As soon as they present themselves we must substitute that divine ideal which spiritual discernment reveals. Prophecies shall fail; the word of God shall not pass away but shall fulfill itself in righteousness in all the earth.

By entertaining only ideas that move in harmony with Divine Mind, we establish ourselves on a true and permanent foundation. We also place ourselves within the kingdom of heaven, that it may become established in the earth; being no longer prophets of evil, but harbingers of the good.

In order to really work in righteousness one must have the quickening of the Spirit. It is possible on an intellectual plane to do many things, and when so doing it is quite easy to say, "Lord, Lord, see what I have done; I am spiritual," but spirituality consists in more than physical or mental demonstrations. To be spiritual one must receive from the Spirit. No man knows God save him to whom God has revealed Himself, and until we have this revelation one's works are more or less vain.

We may do the "work of the Lord" by making our will obedient to the will of the Spirit, following the guidance of the Lord within. In this way we establish a substantial, faith-giving state of consciousness, and our house is built upon a rock.

Words spoken from our own conception need to be backed up by all sorts of external authorities. When we speak weak ideas we seek to re-inforce them with "the law," what this one says, what that one does, and so on. He who speaks what the Spirit within reveals to him, speaks with authority. His

words have real substance and need no backing.

The parable of the barren fig tree has direct application to our own lives. Unless we practice the principles of right thinking and acting, we are like a fig tree that bears no fruit. Our failure to produce spiritually separates us from our Lord, and we are worthless ("Why doth it also cumber the ground?"). Jesus, whose mission was to save mankind, is likened to the vinedresser who pleaded with the owner of the vineyard to spare the tree for a time that he might give it special care in the hope that it would bring forth figs.

It seemed that even at this time in His ministry Jesus still hoped that the Jews would accept Him and rectify their lives. This parable brings to mind the consoling fact that even though we may have failed to put our spiritual resources to good use, our Father is still patient and gives us another chance.

QUESTIONS

1. What are false prophets? How shall we know them? How shall we know true prophets?
2. Where is the kingdom of heaven, and how shall we attain it?
3. What is the difference between intellectual demonstrations and performing Christ-miracles?
4. Is one's ability to demonstrate proof of his spirituality? Explain.
5. How shall we do the works of the Lord?
6. What lesson is contained in the parable of the barren fig tree?

Lesson 13, June 26, 1960

UNITY SUBJECT—*The Recognition and Application of Truth.*

INTERNATIONAL SUBJECT—*Heeding Christ's Teachings.*—Matt. 7:24-29; 21:28-32.

24. Every one therefore that heareth these words of mine, and doeth them, shall be likened unto a wise man, who built his house upon the rock:

25. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock.

26. And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand:

27. And the rain descended, and the floods came, and the winds blew, and smote upon that house; and it fell: and great was the fall thereof.

28. And it came to pass, when Jesus had finished these words, the multitudes were astonished at his teaching:

29. For he taught them as *one* having authority, and not as their scribes.

28. But what think ye? A man had two sons; and he came to the first, and said, Son, go work today in the vineyard.

29. And he answered and said, I will not: but afterward he repented himself, and went.

30. And he came to the second, and said likewise. And he answered and said, I *go,* sir: and went not.

31. Which of the two did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you.

32. For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.

GOLDEN TEXT—*Every one therefore that heareth these words of mine, and doeth them, shall be*

likened unto a wise man, who built his house upon the rocks.—Matt. 7:24.

SILENT PRAYER—*I seek in all things to express the Father's teaching.*

The truth that life rests on a spiritual basis is coming into more general acceptance now than at any other time in history. Jew and Gentile, Christian and non-Christian alike are recognizing the power of mind. Even those who depend on material force to gain their way are not inclined to disregard altogether the weight of opinion, but recognize the power of ideas to rule the world. The mental realm is slowly but surely displacing the physical as an undeniable reality.

Man's acceptance of divine authority, however, could be helped forward by a clearer understanding of the all-embracing nature of Divine Mind. Man is prone to believe in both good and evil as real and as a consequence to be halfhearted in his acknowledgment of the authority of God. The good alone is true.

Some persons acknowledge the great First Cause but do so in an academic spirit, as they might the facts of mineralogy or astronomy, with no vital consciousness of their individual relation to God. A picture of God as the First Cause, while a great truth, represents only one aspect of God and seems infinitely remote from our everyday interests.

Jesus acknowledged God as Father, the most intimate relation that could subsist between man and the Infinite. The authority of God the Father would seem to be not subject to question, but the natural

man disputes it because of a love of asserting his freedom of judgment.

To acknowledge the authority of Divine Mind is to affirm that we are products of mental or spiritual power. To acknowledge the truth of this statement and fail to follow it up in action is to fall short in obedience to the law of our being. It is to say, "I *go*, sir," and remain behind. No one will ever inherit divine power by such tactics.

To deny the existence or operation of spiritual law in the universe while keeping one's conduct in line with what is right and true is equivalent to refusing to do the will of the Father—but doing it nevertheless without realizing what one does. Of course, one's actions may harmonize with one's words, but it is the actions that more nearly reveal one's true spirit.

Those who have "sinned" or fallen short of fulfilling the law may win their way back to their rightful place in the kingdom of peace through faith in the power of denial and reliance on the redemptive power of the Christ Spirit, as they will to express it. Such is the power of a change of mind to remake the life that one who has been far below the average in all right expression may "repent" or change his whole outlook on life together with his manner of living, and be forgiven and restored to normal, right expression.

The person who is in bondage to a custom and tradition finds it is easier to keep the letter of the commandments than it is to keep the spirit of the commandments or to apply his faith in the good in a practical way. By keeping the letter of the law he

rules out original inspiration. Man cannot realize the source of his dominion or exercise that dominion aright before he loosens the hold of man-made custom and tradition on his life and puts in their place the authority of intuitive Truth and original inspiration. In the sole quest of Truth he keeps the law of his being.

QUESTIONS

1. How is the authority of God acknowledged by man?
2. Interpret the action of the son who said, "I will not," but who afterwards went to work in the vineyard.
3. How can man realize the source of his dominion?
4. How can he exercise this dominion?

God's Law

One day as I perused the pages of the Book of Books,
Finding little words of gold in little hidden nooks—
When woeful thoughts might have been mine,
I found these words to end them:
"Great peace have they which love thy law,
And nothing shall offend them."

And as I mused upon those words it seemed that every strife
Departed and peace ushered in the song of truer life.
Though wrongs and woes surrounded me,
These words were the sword to rend them:
"Great peace have they which love thy law,
And nothing shall offend them."

—*John D. Engle, Jr.*

An Understanding Heart

O GOD, give me an understanding heart; insight into the soul needs of those benighted 'neath the load of human travail.

In thought, word, and deed may I reflect the love, mercy, and compassion Thou hast so generously shown me.

Help me to convey
Strength to the weak
Courage to the disheartened
Hope to the despairing
Trust to the fearful
Sympathy to the bereaved
Assurance to the worried
Knowledge to the ignorant
Faith to the unbeliever
Companionship to the lonely
Certainty to the confused
Patience to the restless
Kindness to the needy
Relief to the sick

May I be to my fellow man a living example of what Thou hast taught me in the silent hours of communion with Thy understanding heart.

—*Evelyn F. Hamilton*

Identification

THE CHRIST SELF within me is my true being. It is this Christ self that lives eternally at the very center of my being. I feel its strength and stability and power always; therefore nothing can disturb or upset my emotions, which are basically good.

The Christ self within me is in control of my life, my feelings, and my actions, constantly showing me how to think and act in accord with divine harmony and love and wisdom. No person, thing, or condition can separate me from my consciousness of good, for I abide moment by moment in the realization that only the good is true.

My Christ self is daily coming into its own, into easy and joyous expression, into joyous and lovely companionship with the Christ in others, into joyous and successful living and activity, for this is God's plan for His beloved son.

I shall unfold beautifully and easily attain a continually greater and greater expression of divine love. I shall live as the Father desires me to live. Praise God, for the Christ self, my true self!—*Mary Louise Kupferle*

Silent UNITY

Jesus Christ uplifts, inspires, and directs me in all that I do.

The Society of Silent Unity, founded more than fifty years ago, is the healing department of Unity School ministering without seeing them, to those who need help.

Our purpose is to aid through prayer all persons who, having faith in the power of God, ask for help.

Our temporal needs are met by the freewill offerings of those to whom we minister. "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over."

Our Silent Unity group numbers some hundred consecrated workers who are devoting their lives to God's work for humanity. They are proving daily that physical, financial, mental, and spiritual difficulties can be overcome by righteous prayer. Even though everything else may have failed, we shall pray *with* you, for we have faith that "with God all things are possible."

We pray *with* you and also instruct you how to pray to the Father in secret in order that you may help yourself. Silent Unity is praying always, and your co-operation in prayer is of mutual benefit. Do not hesitate to write to us for help because your problem is personal. All correspondence is confidential.

Address your request to Society of Silent Unity, Lee's Summit, Mo. Cable address: Unity. Lee's Summit, Mo.

Give your full name and address

Prayers ANSWERED

These testimonials come from persons who have been healed by the power of Spirit. Those who wish to gain inspiration from someone whom God has healed may write, in care of the Unity School Editorial Department, to givers of these testimonials. Each letter must be unsealed and give the initials and address of the person to whom it is to be forwarded; also the name and date of the periodicals in which the testimonial appeared.

I Will Come and Heal

I TELEPHONED YOU and asked for prayer in connection with the plants in our greenhouse. The plants were not growing properly and there appeared to be something wrong with all of them.

It is wonderful to know that I can call on you to pray with me. I am happy to relate that the plants are doing nicely at this time.—*J. S., Indiana.*

PTOMAINE POISONING STRUCK me suddenly and unexpectedly during the night. The pain was excruciating, and I could barely talk but managed to tell my sister to call you for prayer.

She made the call and in less than half an hour the pain had subsided, and I felt better. The next morning I was entirely healed. This was the most marvelous demonstration I have ever experienced. It was so quick. There was no doctor available, and I do want to thank you for coming to my aid.—*M.V., California.*

YOU HAVE BEEN WITH ME since last spring, and I am more than grateful for the wonderful results.

I would like to let you know that I have been

completely cleared by the Tuberculosis Association. They wrote me and said that I did not have to return for any more tests. It is good to know that you are with me when I feel need of help and guidance. —*R.S., Canada.*

My Help Cometh from Jehovah

A KIND FRIEND has given me a gift subscription to UNITY magazine. My first copy arrived a few days ago, and it is thrilling to know that a copy will be available each month.

I find your literature enlightening. It is good to know that wisdom and knowledge are available to us that we may learn the way of Jesus.—*S.P., New York.*

THANK YOU FOR the *Manual of Prayer*. This has come to mean so much to me and I carry it with me always. The affirmation you sent me has also been a great source of help, and I rely on it.

Things have changed for the better since I last wrote you. My husband seems to be more contented with his work. His attitude towards the customers is so different, and I am sure this has come about as a result of your prayers.

I have noticed a change in my own work as manager of an office in a department store. Things seem to go smoother, and when I do get confused I just repeat an affirmation to myself. I say this Truth statement often and usually things straighten out.

Thank you for your prayers, we are truly grateful.—*Mrs. E.P., Maine.*

I JUST WANT TO write and tell you how very much I appreciate your wonderful literature, the wonderful way you write to me, and the encouragement I receive from your prayers.

I am feeling better now, and my health is good. My faith is increasing as you pray with me. I am learning how God blesses me as I read and pray. —*Mrs. D.F., California.*

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Free from Care

A FEW MONTHS AGO I asked for your help in selling my husband's business. Together we prayed for the good of all concerned.

There were many difficulties, but one by one they were met. We are now happy to report to you that this sale has been consumated to the satisfaction of all.

We are deeply grateful for this answer to prayer and for the freedom it has brought to us. This transaction serves as a beacon for the future, and we find it easier to meet all situations involving problems.

I am inclosing an offering for you to use in any way you wish. Thank you again for your help.—*J.P., California.*

I SHOULD GET down on my knees to write this letter. My heart is so filled with love and humility for all concerned with my hour of fulfillment.

A short time ago I wrote you a lengthy letter stating my hope for a new position. I told you of my shortcomings and desires.

Last night I answered an advertisement in the

newspaper. I was granted an immediate interview as were twelve other applicants. Today I received the call to come to work. I will receive the exact salary I hoped for.

Five days a week, six hours a day I work, and this allows me time to care of duties I have at home. Thank you for your help and God bless you.—*Mrs. M.S., California.*

Hearken unto Me

I WROTE YOU A few months ago regarding the disposition of some land I owned. You answered with such an encouraging letter in which you told me that God is in control of my life and affairs.

I believe it was the same day I received your letter that a man called asking about the land. The land sold to him at a reasonable price.

Many times over the years I have written you for prayers and help always comes. I praise God and thank Him for Unity.—*Mrs. L.S., New Jersey.*

I WANT TO TELL you about our demonstration made with your loving help. We have finally procured the services of a secretary for our business office. The arrangements should prove most satisfactory for all concerned. She moved here recently and is our neighbor. When she heard about the opening she came in for an interview.

We are grateful as this problem appeared quite serious for a while. We know that through God's direction and love all needs are met.

We are inclosing a love offering for your work. God bless each of you.—*Mrs. L.W., Illinois.*

SOMETIME AGO I wrote you for prayers that I be guided to different employment. I am happy and thankful to say that I have made a change to another position and have a nice place to work. I am thankful, for I have a better salary.

Thank God and all of you at Unity for your wonderful blessings. My prayer is God bless and prosper you in your work.—*L.B.D., Washington.*

I Am the Light

I WROTE AND asked you to pray with me that my apartment might be rented. I derive part of my income from this small apartment, and it is not always easy to rent.

Since it was near the holidays, I found it more difficult than ever to find a tenant. However, I kept repeating the affirmation you sent me, and have been blessed with a good tenant. Thank you.—*E.R., California.*

I JUST HAD TO write and tell you the good news. My husband passed his examination for his state driver's license.

He took the test on a cold and wintry morning. We had to clean the snow off the car before he left. While he was gone I prayed for him, and when he returned he told me how calm he had been during the test. Thank you for praying with me for him. —*L.S., Connecticut.*

I WANT TO TELL you of my wonderful demonstration. I had lost my wedding ring, but thought it might be found in either the lodge hall or on the bus. I searched the lodge hall and did not locate it.

I knew that in reality nothing is ever lost, and I telephoned the transit company. They told me to call back in a day or two.

In the meantime I prayed and the next time I called the transit company and they told me a ring fitting the description of mine had been found. I went to their office, and it was my ring. The transit company said the person who had turned it over to them had not left his name. I would like to reward such an honest person and since I could not thank him personally I sent him my blessings.—*E.R., Washington.*

Father, I Thank Thee

BACK IN 1934 I WAS LIKE many other people. I followed the teachings of an orthodox religion and attended church services when I thought I needed cleansing, and when I felt that turning to God would bring me better luck. It was my custom to rush to church when in trouble. Little did I dream that one day I would learn that Christianity is something one must carry in his heart and must practice every minute of the day.

Now, after twenty-five years, it is time for me to tell you that Unity teachings have changed my attitude toward people and my outlook on the world. These teachings have freed me of worry and fear. They have even taught me to pray for my enemies. And, best of all, they have taught me to let go and let God run my life. I want you to know that I am humble and grateful to you for all you have taught me. God bless you.—*W.L.F., Penn.*

UNITY CENTERS AND CLASSES

he following ministers are conducting a ministry in keeping with the Christ teachings as interpreted by Unity School.

ALABAMA

rmingham—Catherine Thrower, 2803 Highland
obile—Marian Baker, 1151 Springhill

ARIZONA

hoenix—Herbert Penn, 1745 W Northern
ucson—Jack Clemenson, 1236 N 4th ave

ARKANSAS

ttle Rock—Mamie Spencer, 1516 Spring

CALIFORNIA

hambra—Albert Ransford, 25 N 2d
burn—John Hinkle, Seventh Day Adventist church
kersfield—Unity, Brower bldg
rbank—Joseph & Mildred Haggerty, 3607 W Magnolia
stro Valley—Miki Bowen, 20107 Redwood rd
mpton—Margaret Butterworth, 411 S Santa Fe
vina—Frances Flickinger, 17157 E Badillo
lver City—Carroll Moore, 3979 Tilden
condido—Unity, 203 E 5th
esno—Edward Jennens, 985 Palm
endale—Clifford Carpenter, 119 S Kenwood
untington Park—Edna Drebert, 7900 State
glewood—Frank Hax, 820 Java
Crescenta—June Jones, 2819 Montrose
Jolla—Lola Mays, 5455 La Jolla
ng Beach—Sarah Switzer, 935 E Broadway
s Angeles—Ernest C Wilson, 635 S Manhattan Pl; Helen Mouton, 4419 Mettler; Ysobel Stoneman, 1420 Westwood
anhattan Beach—Winifred Dietz, 32d & Highland
erced—Cecil Lake, Tioga hotel
odesto—Russell Kemp, 201 Eye
onterey—Sonja Samiran, 135 W Franklin
pa—Helen Wade, Churchill manor
Brown & Oak
rth Hollywood—Joseph & Mildred Haggerty, 11050 Hartsook
kland—Alma Morse, 144 Athol
eanside—Gilberta Sommer, 1st & Ditmar
lm Springs—Viola Lukawiecki, penthouse 30, the Plaza
sadena—Max Flickinger, 836 E Washington; Carrie Love, 80 Orange pl
nona—Gertrude Tuntland, 524 E
asadena
llands—Harriet Nicholls, 235 Nordina
hmond—Edna LeSage, 1108 Nevin
Riverside—Unity, 3645 Locust
Sacramento—John Hinkle, 1025 9th; Unity, 4553 North ave
San Bernardino—Harriet Nicholls, 763 D st
San Diego—Wendell Mixson, 1st ave at Thorn
San Francisco—Mary Scully, 25 Fulton; Ethel Higgins, 2690 Ocean
San Gabriel—Warren Kreml, 325 S Pine
San Jose—Lee Norment, 1040 the Alameda
San Leandro—Barbara Lyon, 501 Joaquin
San Mateo—Cleo Lee, 34 2d ave
San Rafael—Helen Wade, 701 Mission
Santa Ana—C Leroy Tuntland, 2015 N Broadway
Santa Barbara—Wm Helmbold, 227 E Arrellaga
Santa Cruz—Pauline Powell, 407 Broadway
Santa Monica—Sue Sikking, 1245 4th
Santa Rosa—Helen Wade, 1118 Sonoma
Stockton—Grace & Laurance Swannell, 48 W Poplar
Temple City—Glenna Arrowsmith, 5950 N Temple City blvd
Van Nuys—Rose Schneider, 13250 Chandler
Ventura—Arthur Sikking, 2020 E Main
Vista—Gilberta Sommer, 352 Lado de Loma
Walnut Creek—Marie Giles, 1360 Locust
Whittier—Robert Burke, College at Bright
Yucaipa—Rosemary Williams, 12202 California

COLORADO

Colorado Springs—Charles Neal, 317 E Boulder
Denver—Alice Johnson, 1410 High
Grand Junction—Mabel Donaldson, 3205 N 12

CONNECTICUT

Bridgeport—Dorothy Lundgren, 919 Fairfield ave
Stamford—Fred Martin, 26 Morgan
West Hartford—Merton Thorpe, 1 Walbridge rd.

DELAWARE

Wilmington—Gladys P Clarke, Du Pont hotel

DISTRICT OF COLUMBIA

Washington—Ann Sandefer, 601 13 NW

FLORIDA

Clearwater—Mary Powell, 15 S Osceola
Daytona Beach—Robert Kahoe, 213 Orange

Delray Beach—Eva Rosencrans, 415 E Atlantic
Ft Lauderdale—Elizabeth Turner, 210 SE 10 terr
Ft Myers—Ann Werner, 1200 Lafayette
Hollywood—Nora Campbell, 112 Harrison Arcade
Jacksonville—Wm & Bonnie Grenson, 634 Lomax; Sallye Wannamaker, 1420 Tyler
Lakeland—Lucile Miller, 214 S Iowa
Lake Worth—Mary Kupferle, 628 No H
Miami—John Baughman, 412 NE 22d St
Miami Beach—May Stoiber, 5501 Pinetree
Orlando—Carolyn Parsons, 503 S Orange
Pensacola—Dorothy Thomas, 114 W Garden
Pompano Beach—Frances Jarrell, 5 NE 27 ave
Sanford—Josephine Stuckie, Perkins bldg
Sarasota—Dorothy Roy, 1237 N Palm
St Petersburg—Louise Beaty, 801 6 ave S; Catherine Brooks, 511 Prescott S
Tampa—Ruby Wagner, 626 No B
West Palm Beach—Hal & Lassie Rosencrans, 1957 S Flagler
Winter Haven—Rae Vaughn, 401 Ave A-NE

GEORGIA

Atlanta—Marie Guental, 365 Ponce de Leon NE; Mabel Butts, 382 Ashby NW
Macon—Marie Guental, Hotel Lanier

HAWAII

Honolulu—Marie Handly, 240 Lewers rd

IDAHO

Moscow—Phil Stovin, 309 E 2

ILLINOIS

Alton—Ethel Bradley, Mineral Springs Hotel
Bloomington—Arthur Tanner, Prairie at Monroe
Champaign—Viretta Sutherland, 212 W Hill
Chicago—Gladys Spaulding, 30 N. Dearborn; Janet Beaudry, 410 S Michigan; Myrtle Moore, 1129 E 45; Henrietta Gorden, 1245 W 63; John Johnson, 1650 S Central Park; Johnnie Colemon, 6156 Cottage Grove
Decatur—Hazel Erisman, 317 W Decatur
E St Louis—Florence Schaefer, 656 N 79
Evanston—Maud Kellogg, 840 Forest
Jacksonville—Viretta Sutherland, Dunlap hotel
Mattoon—Grace Wright, 1601 Wabash
Oak Park—Warren Meyer, 104 N Oak Park
Peoria—Eva Conover, 622 Main
Rockford—Bernice Biggers, 115 Regan
Springfield—Margaret Cain, 709 S 7th

INDIANA

Ft Wayne—Eleonore Krafft, 2440 Fairfield
Hammond—Grace Free, 740 River dr
Indianapolis—Charles Roth, 907 N Delaware

IOWA

Des Moines—George Borgeson, 3118 Gran

KANSAS

Topeka—Louvilla Fielder, Jayhawk hote
Wichita—Carl & Lois Moran, 2160 N Oliver

KENTUCKY

Louisville—Charles Korfhage, 757 S Brook; Ruth Cox, 2907 Virginia

LOUISIANA

Baton Rouge—Helen Robert, Capito House
New Orleans—Elois Echlin, 6966 Catina Ruth Murphy, 622 Commercial Pl
Shreveport—Howard Bradford, 721 Col lege

MAINE

Portland—Grace Dickhaut, 93 Hig

MASSACHUSETTS

Boston—Elinor McDonald, 30 Hunting ton
Cambridge—Edna Titus, 881 Massachu setts
Worcester—Marjorie Russell, 544 Main

MICHIGAN

Ann Arbor—Marie Munro, 310 S Stat
Battle Creek—Kenneth Brabeau, 286 N Capitol
Bay City—Aelola James, N Jefferson at
Detroit—Eric & Catherine Butterworth 17505 2d blvd; Virginia Shipley, 60 Empire bldg; Lois Anderson, 14 Englewood; Estelle Palmer, 1171 Goodwin
E Lansing—Roxie Miller, 425 W Gran River
Flint—David Williamson, 727 East
Grand Rapids—Leon Miller, 530 Scrib ner ave NW
Grosse Pte Woods—Eve Edeen, 2076 Mack
Jackson—Kenneth Brabeau, Dwight bld
Kalamazoo—Amy Moffett, 209 W Dutto
Lansing—Nora Hines, 2511 S Washington
Midland—Aelola James, Community cen ter bldg
Muskegon—Leon Miller, YWCA
Pontiac—Diane Seaman, 70 Chamberla
Royal Oak—Walfred Taurainen, 250 Crooks

MINNESOTA

Minneapolis—Eugene Sorflaten, 230 Hennepin

MISSOURI

Independence—Fannie Baldwin, 101 Main
Kansas City—Louis E & Ethel Meye 707 W 47th; Geo Hilbert, 52 Chouteau dr
Lee's Summit—Unity Village Center
Lemay—Julia McKee, 3701 Bayless

Overland—Kate Evans, 2422 Goodale
Springfield—Robert Nutter, 1300 E Elm
St Joseph—Osla Jones, 1202 Felix
St Louis—Dale Batesole, Skinker & Forsyth; Hilda Westermeyer, 3616 Bates; Florence Brummer, 4621 S Kingshighway; Louise Lawrence, 4328 Easton

MONTANA

Billings—Jess McGuire, 101 Lewis
Bozeman—Mary E Wessel, 103½ Bridger Arms
Butte—Esther Lewis, 300 S Montana
Great Falls—Ann Winstead, 1023 2 ave S
Livingston—Mary E Wessel, 322½ W Callender

NEBRASKA

Omaha—Lloyd Gibbs, 1317 N 42d

NEVADA

Reno—Fay Caswell, 847 N Center

NEW JERSEY

Asbury Park—John Manola, 3d & Emory
Bergenfield—Unity, 262 S Washington
Hackensack—Eleanor Drew, Woman's club
Montclair—Gladys Stevenson, 6 S Fullerton
Newark—Edith Berry, 20 Hill
Paterson—Louise Gerhold, YMCA 128 Ward
Ridgewood—Louise Gerhold, 365 S Maple
Trenton—Edith Berry, 489 W State
Westfield—Katharine Brookman, Woman's club

NEW MEXICO

Albuquerque—Mina Stevenson, 1219 Tijeras ave NW; Thomas Coates, 112 San Pedro SE

NEW YORK

Buffalo—Lillian Matthews, 1243 Delaware
Flushing—Glenn Mosley, 140 Sanford
Great Neck—Emma Jean Sartori, Community church
Huntington—Glenn Mosley, 559 Woodbury rd
New Rochelle—Ethel Nickelsen, YMCA 175 Division
New York—J Sig Paulson, 143 W 51; Crichton Boatwright, 23 E 37; Josephine Siemon, 400 E 59; Stella Wrenn, 15 E 11 st; Flash Washington, 360 W 125; Unity, 226 W 145 st
Rochester—Elise Rosenburg, 55 Prince
Syracuse—James Lewis, 300 W Seneca turnpike
Valley Stream—Stella Wrenn, 14 E Mineola
White Plains—Eleanor Drew, 254 Martine

NORTH CAROLINA

Asheville—Velma Hoffman, 430 McDowell

OHIO

Akron—Wm Fischer, 1075 W Market
Canton—Fred Beale, 2508 Market N
Cincinnati—Erna E Wissmann, 4695 Hamilton; Millie Leslie, 18 W 9; Grover Thornsberry, 2853 Madison
Cleveland—Norman Olsson, Sheraton-Cleveland hotel
Cleveland Heights—Winifred Wilkinson, Heights Masonic temple
Columbus—Curtis Wilson, 3568 Olentangy River rd
Dayton—Michael Giannuzzi, 1008 Grand ave
Hamilton—Ruth Seaton, 117 Ross
Springfield—Wm Nevil, 2215 E High
Toledo—Wallace Tooke, 2740 Upton

OKLAHOMA

Bartlesville—Ruth Jacques, 825 Cherokee
Muskogee—Ruth Jacques, 1210 Boston
Oklahoma City—Alice & Schuyler Cronley, 318 Midwest bldg
Okmulgee—Ruth Jacques, McCullough bldg
Ponca City—Ruth Jacques, 106 S First
Tulsa—Norman Godfrey, Grace Kehrer, 25 E 19; Dan Saunders, 1116 S Canton

OREGON

Eugene—Hugh White, 790 W Broadway
Medford—Katharine Bosworth, 995 S Oakdale
Portland—Ross Goodman, 4525 SE Stark

PENNSYLVANIA

Philadelphia—Adelaide Cotter, 245 S 16
Pittsburgh—Andrew Carlson, 809 Arch

PUERTO RICO

San Juan—Santurce—Rafaela & Conchita Melendez, 306 Condado ave, stop 17
Ponce—Esteban Rodriguez, Primer Piso Edificio Torres

TENNESSEE

Knoxville—Grace Comley, 717 Walnut SW
Memphis—Hassall Self, 1 E Parkway N; Montee Falls, 1062 S Wellington
Nashville—Ken Tiffany, 1816 Broadway

TEXAS

Amarillo—Eugene Lane, 2120 Tyler
Corpus Christi—Ross Peeler, 330 S Tancahua
Dallas—Ruth Gillespie, Cora Crandall, 5638 McCommas
El Paso—Mabel Peck, 1300 E Rio Grande
Fort Worth—Ruth Johnston, 901 Page
Houston—Dale Newsum, One Chelsea pl; Corine Smith, 3902 Leffingwell
Lubbock—Irene Duncan, 2119 ave M
San Antonio—Mary Myles, Maverick bldg

VIRGINIA

Fairfax—Mildred Park, 202 E Main

WASHINGTON

Bellevue—Daniel J. Perin, 401 104th NE
Bremerton—Marion Brown, 925 Park
Everett—Unity, 2701 Rockefeller
Greenbank—Beulah Scott, Greenbank Club House
Redmond—Ella Peterson, Cedar & Kirkland (library bldg)

Seattle—Donald & Dorothy O'Connor, 4030 Arcade bldg; Ella Peterson, 12746 33d NE
Spokane—Phil Stovin, W 1124 6 ave
Tacoma—Helen Stiegler, 2102 S 23
Yakima—Marguerite Landis, Masonic temple

WISCONSIN

Madison—Fern Mack, 208 W Gorham
Milwaukee—Mae Lundahl, 1820 E North; Emma Terrien, 634 W Wisconsin
Sheboygan—LuVerna Bauer, 1603 S 9

AFRICA

Nigeria—Samuel Uba Oti, PO Box 366, Onitsha

CANADA

Montreal—May Duncan, 3455 Girouard
London—Herbert Nicklin, YM-YWCA
Toronto—Mary & George Dunning, 173 Eglinton ave W
Vancouver—Ross Breakwell, 1605 W 12 ave
Winnipeg—Unity, 356 Furby

ENGLAND

Easington Village—Thomas Merrington 11 Sea View, Co Durham
Kingston-on-Thames—Robert Sikking, 3 Ashdown rd
Sunderland—T Merrington, Co Durham

Unity literature in French: ASTRA, 10 rue Rochambeau, Paris 9e, France; in Italian: Eva Pasini, 5 Corso Genova, Milano (328), Italy; in German: Kathe Blenkner, Deutschherrenstr 190, Bad Godesberg-Lannesdorf; in Swedish & Finnish: Maila Bloomberg, Tevakoski, Finland: W A DaSilva, Caixa 1340, Sao Paulo, Brazil *(Daily Word* in Portuguese)

The Purpose of Unity

Unity School of Christianity is a religious educational institution teaching the use of the Jesus Christ doctrine in everyday life, and is not a church. However in disseminating the teachings of Unity, based upon the Bible and especially upon the teaching of Jesus Christ, teachers have formed independent organizations for study and worship, and these organizations have evolved into groups called centers, societies, assemblies, and churches. These groups are a part of the Unity fellowship and work in close cooperation with the Unity School of Christianity, but Unity is not a denomination nor a sect. Those who study the Unity teachings and who attend a Unity church are free to keep their affiliation with any church they desire. Unity teachings explain the action of mind, the link between God and man. They explain how mind affects the body, how it brings man into an understanding of God. Accept what, in Unity, appears to you to be Truth, and withhold judgment on the remainder until you understand it.

NITY BOOKS of Note

ON
ELF-MASTERY

PECIAL METHODS FOR ATTAINING SPIR-TUAL MASTERY—George LeRoy Dale sets forth ch Truth knowledge gained from his many years f teaching experience in the Unity Training School. ncludes such chapters as "How to Use Your Mem-ry," "How to Find Your Right Work"; question-nd-answer chapters, general teaching, and special firmations, songs, and exercises.

TOM-SMASHING POWER OF MIND—Charles illmore, cofounder of Unity, tells of the marvelous piritual discoveries he made and explains how you an seek and apply them yourself. Some of the es-ecially significant chapters are: "The Atomic Age," The Restorative Power of the Spirit," "Demonstrat-ng Christ Thought by Thought," and "Truth Radi-tes Light."

IGHTIER THAN CIRCUMSTANCE—Frank B. Whitney shows you how to rise out of the limita-ons that the race belief has placed on you and ac-ept the freedom God gave you. Thirty-eight chap-ers interspersed with simple, inspiring poetry. Some hapter titles are: "Nothing Can Retard Your Prog-ess," "You Are Unlimited," and "Avoiding Mental onflicts."

(Each of these books is $2 a copy.)

UNITY BOOKS

For Beginners in Truth	Beginning Again	$2.00
	Be!	2.00
	Doctor Houston Speaking ..... *English, German,* each	2.00
	Favorite Unity Radio Talks	2.00
	God a Present Help	2.00
	God Is the Answer ..... *English, Dutch,* each	2.00
	Great Physician, The ..... *English, Spanish,* each	2.00
	How I Used Truth .. *English, German; Greek, Swedish,* each	2.00
	How to Let God Help You .... *English, Greek, Spanish,* each	2.00
	Lessons in Truth ..... *English, Japanese, Swedish, German, Italian, Spanish, Russian, French, Dutch, Greek,* each	2.00
	More Wonderful You, A	2.00
	Myrtle Fillmore's Healing Letters	2.00
	New Ways to Solve Old Problems	2.00
	Peace Begins at Home	2.00
	Practical Christianity for You	2.00
	Prove Me Now	2.00
	Special Methods for Attaining Spiritual Mastery	2.00
	Story of Unity, The	2.00
	Things to Be Remembered	2.00
	Unity's Seventy Years of Faith and Works	5.00
	Unity Vegetarian Cookbook	2.00
	Whatsoever Ye Shall Ask ..... *English, French,* each	2.00
	You and Your Child	2.00
For Healing	Christian Healing ..... *English, German,* each	2.00
	Divine Remedies ..... *English, French,* each	2.00
	Jesus Christ Heals	2.00
	Truth Ideas of an M.D. ..... *English, Italian, German,* each	2.00
	You Can Be Healed ..... *English, Swedish,* each	2.00
For Prosperity	Both Riches and Honor ..... *English, French,* each	2.00
	Prayer in the Market Place	2.00
	Prosperity	2.00
	Prosperity's Ten Commandments	2.00
	Working with God ..... *English, German,* each	2.00
For Inspiration	Best-Loved Unity Poems	2.00
	Be of Good Courage	2.00
	God Never Fails	2.00
	Household of Faith, The	5.00
	Lovingly in the Hands of the Father .. *English, German,* each	2.00
	Mightier than Circumstance	2.00
	Prayer Changes Things	2.00
	Sunlit Way, The	2.00
For Devotion	Effectual Prayer	2.00
	Holy Bible, American Standard Version	7.50
	Keep a True Lent	2.00
For Advanced Study	Atom-Smashing Power of Mind	2.00
	Christ Enthroned in Man	2.00
	Have We Lived Before?	2.00
	Know Thyself	2.00
	Let There Be Light	3.00
	Metaphysical Bible Dictionary	5.00
	Mysteries of Genesis	3.00
	Mysteries of John	2.00
	Revealing Word, The	3.00
	Selected Studies	2.00
	Talks on Truth	2.00
	Teach Us to Pray ..... *English, French,* each	2.00
	Twelve Powers of Man, The	2.00
	What Are You?	2.00
	Your Hope of Glory	3.00
For Children	Adventures of the Seven Spartans	2.00
	Barky's New Home	2.00
	Barky and His Friends	2.00
	Jet's Adventures	2.00
	Jet and the New Country	2.00
	Jet's Choice	2.00
	Story of Jesus, The	2.00

NEWS from UNITY

New Article by Marcus Bach

A special feature of the June issue of *Good Business* magazine is the new article by the beloved and well-known author Dr. Marcus Bach. Entitled "Finding the Christian Answer," this article presents some of the questions that face the farmer or businessman in the modern world, along with the answers that one group is now working out for these questions.

In addition to this article of outstanding interest from the pen of an author who is a favorite with Unity readers, the June issue includes many more valuable articles by and about those who have proved Christianity in the workaday world, plus all the regular features. The June issue is an especially good one with which to begin a Father's Day gift subscription. Be sure to ask that subscriptions you order begin with June to include Dr. Bach's article. *Good Business* is $2 a year.

Children's Book at Half Price

Because of a mechanical difficulty, Unity has a number of copies of *The Story of Jesus,* the book of Bible stories for children, that will be sold for half price. Some of the pages are slightly wrinkled, but this does not affect the readability of these books in any way; the copies are simply a little less than perfect.

Rather than not use these books, we would like to put them in the hands of children who will enjoy them and find them helpful. Therefore, Unity is offering the books, which are regularly priced at $2, for just $1 each.

Written by Aylesa Forsee, the fourteen chapters in *The Story of Jesus* cover the life and teachings of the Master

from birth to Resurrection. Illustrations are by Herbert Rudeen. A lovely vacation gift for a Sunday-school or Bible-school class, a remembrance that will be treasured by any child, *The Story of Jesus* is available from Unity headquarters for $1 as long as these slightly damaged copies last.

Coming Events at Unity

There are a number of events to be held at Unity Village in the near future that you may wish to attend. The Training School Sessions offer a month's intensive training in Truth principles, and the Retreats offer a week of meditation and relaxation, both in the beautiful, peaceful surroundings at Unity headquarters. Here is the schedule of events to come:

Vacation and Young Adults' Retreat, July 16 to 23; August Training School Term, August 1 to 26; September Training School Term, September 5 to 30; Men of Unity Retreat, October 2 to 7; Fall Retreat, October 8 to 15; Harvest Retreat, October 22 to 29; Christmas Retreat, December 21 to 26.

For information or to make arrangements to attend any of these events, write to the Unity Training School in care of Unity headquarters at Lee's Summit, Missouri.

The Magic Word for Success

Do you recall stories you read as a child where a certain magic word held the key to fame, fortune, and success for the hero? There is such a magic word that you can use today to turn seeming failure and defeat into triumph, for yourself or anyone else.

In his unusual article "A Magic Word," which appears in the June 26 issue of *Weekly Unity*, H. B. Walters tells what this magic word is. He tells how Jesus and His disciples used this word, how it has been used by many famous men, and how you can use it to make your own life successful and happy.

Each issue of *Weekly Unity* offers eight pages of similar inspiring articles, poems, Bible lessons, a column by Lowell Fillmore (president of Unity School,) a message from Silent Unity, and other helpful features. You may have the help of *Weekly Unity* for a full year for $2 —less than four cents a copy. Be sure to ask that your subscription include the June 26 issue so that you may read "A Magic Word."

Summer Enjoyment for Children

With summer vacation here or about to start, boys and girls will be thinking of all the summer activities that they have to enjoy. The June issue of *Wee Wisdom,* Unity's magazine for children, keeps step with these summer features:

For Boys—"A Horn for Johann," by Anobel Armour. Johann is a Swiss boy who wants to go with cattle to the mountain pastures along with the other big boys and men of his village, but his family think he is too small to go.

For Girls—"A Lonely Trail," by Victoria Furman. Ann and Penny go horseback-riding in the woods and get into trouble because they forget to follow some of the rules of trail-riding.

This month's *Wee Wisdom* also features fascinating projects for summer spare time, more stories, and the regular things to do. Each feature in *Wee Wisdom* is chosen for its ability to build character and at the same time entertain. While boys and girls are enjoying the exciting stories they are building sound character traits that will guide them in the right way in future years. *Wee Wisdom* is $2 for twelve issues.

Do You Know a Miracle?

Could you recognize a miracle? Or would you pass it by if it did not come with a blinding flash of light or an earth-shaking clap of thunder?

"We live in the midst of a miracle," James Dillet Freeman tells us. "Life is a miracle, and presents us with a succession of wonders. These go on all the time; they happen to us, but we are not aware of them. Then one day we open our spiritual eyes and exclaim, 'I see.'"

In his article "Name of a Miracle," which appears in the June issue of *Daily Word,* Mr. Freeman tells of a man who was ill and had prayed for healing. Because his prayer had not been answered, he felt that he must have failed God in some way. But when he stopped looking for the answer to come in some astounding way, he discovered that God had been speaking to him all the time but he had not recognized the voice. The author explains how to recognize the miracles that are all around us and to use them in our life.

Daily Word will come to you each month for a year for $2. Be sure to ask that your subscription begin with June to include this article.

Over Twenty Years with UNITY

It is with deep appreciation that we read such letters as the following, which come in daily from our many thousand friends who have read Unity literature for twenty years or more:

"I am inclosing a check for UNITY magazine. I enjoy every one and read each issue over and over until the next one comes. I am over seventy-three years of age and I have been reading your literature for some forty years. To me there is nothing in the world quite like it. Thank you, and God bless you."—*Texas.*

"As I am thinking of you and praying for you all, I sincerely thank you for your help and the lovely affirmations you sent me. I use them many times a day and at night when I awake. I do feel lots better than I did. I have so much to be thankful for; I am truly blessed in many ways. I thank the Father every day for the good I get from Unity School. I still have the *Manual of Prayer* you sent me when I first wrote to you some twenty years ago. It is still as good as ever. I have kept it in my Bible, and I have thanked you many times for it. I am inclosing a small offering to be used as you wish. God bless you all."—*Iowa.*

It is our sincere prayer that each day we may find new ways to serve all of our Unity friends, both newcomers and longtime readers alike, and to help them bring ever more of God's blessings into their lives.

Coming Next Month in UNITY

How patient are you? Can you wait for God to answer your prayers when waiting is necessary? Or do you keep trying to hurry the answer along when the result you want seems to be slow?

"God answers our prayers," W. Andrew Sherrill assures us. "He answers at a propitious moment and in ample time to meet our need, but it is not always as soon as we think it should be. Later we realize that His timing was best."

There are several things that you can do to help matters along while you are waiting, however, and in his article "Wait the Time with Patience," which will appear in your UNITY magazine next month, Mr. Sherrill explains how to do them and to be patient for your answer.

Be sure to read this article in June UNITY.

A New Unity Record

A QUIET TIME of Prayer with the Founders of Unity

Now you can hear a blend of the old and new voices of Unity right in your own home, whenever you need an inspiring and special quiet time.

A QUIET TIME of Prayer features:

* Historic Unity messages recorded in the 1920's by the founders of Unity, Charles and Myrtle Fillmore.

* New messages spoken with depth of feeling by Lowell Fillmore (president of Unity) and Rosemary Fillmore Grace, granddaughter of the founders.

* Unity music, beautifully presented by soloist Pauline Deniston.

A QUIET TIME of Prayer is a twelve-inch, 33⅓ rpm speed, long-playing record, made of unbreakable Vinylite. An accompanying booklet gives the complete printed text of each message used, so that you can follow along with each inspiring message.

A QUIET TIME of Prayer, with the Founders of Unity, is priced at $3. You may obtain your copy from your local Unity center or direct from:

UNITY SCHOOL OF CHRISTIANITY
LEE'S SUMMIT, MISSOURI

PROGRESS—

The Ideal Graduation Gift for Young People

If you have graduation gifts to buy for teen-agers this month, be sure to consider *Progress* magazine. Many boys and girls entering high school, college, or going into the business world find its modern, practical advice extremely helpful in adjusting to life and in solving its problems. A girl in Wisconsin writes:

"I will be a sophmore in college next year and have received *Progress* magazine for five years. I am grateful to my aunt who introduced me to it with a gift subscription. Because *Progress* deals so capably with the problem of teen-agers who are in the process of becoming adults, I have many times found in this little magazine answers to questions I had about growing up. I believe that many young people like myself want a friend that can advise them simply and concisely but with the warmth of friendliness. *Progress* is that kind of friend, the teen-ager's best friend —second to God. Thank you."

In addition to interesting articles, *Progress* offers fascinating stories, photographs, jokes, and other features that teen-agers enjoy. It will come to the teen-ager of your choice each month for a year for $2. Send your order today to:

UNITY SCHOOL OF CHRISTIANITY

LEE'S SUMMIT, MISSOURI

Learn to

ENJOY LIFE MORE THIS SUMMER

Summer is fun time, vacation time, time for going places and doing things. Unity teaches us that God can help us in every department of our lives, and this summer He can help you get more enjoyment out of living. These two popular books for summer reading will show you how:

FOR GETTING MORE OUT OF LIFE

Prove Me Now, by Gardner Hunting—This book was prepared especially to help people demonstrate new happiness and satisfaction in their own individual lives. It includes his valuable article "Workshop of the Unconscious," as well as "Your Life and Mine," "Latchstring to Heaven," and many more helpful articles. Price, $2 a copy.

FOR GETTING MORE OUT OF YOURSELF

A More Wonderful You—This book is a collection of especially popular and helpful articles from the Unity magazines, selected especially to provide a course in self-improvement. Its twenty-nine outstanding chapters include "Self-Confidence," "About Eating," "God-Given Talents," "To a Lonely Heart," and many more. Price, $2 a copy.

UNITY SCHOOL OF CHRISTIANITY

LEE'S SUMMIT, MISSOURI

"I PROSPER IN SPITE OF RISING PRICES"

"It is simply wonderful," writes a friend in California, "the way I prosper in spite of rising prices. I receive money from the most unexpected sources. When I started the Prosperity Bank plan five years ago, I hadn't a nickel. Now I have a few thousand saved and live extremely well, and can help my family and friends. How sure it is to place one's faith in God's goodness for everlasting supply!"

This plan can help you, too, with its daily drill in prosperity and sharing. The UNITY subscriptions you order for friends begin at once, but you have seven weeks in which to save for them, as Silent Unity prays with you. Send for your Bank and instructions on the coupon below, and let this plan help you.

Unity School of Christianity, Lee's Summit, Mo.

-------(Please PRINT all Names and Addresses)-------

Here is my order for three UNITY gift subscriptions ($2 each) and a Bank in which to save the $6 cost of these subscriptions.

NAME .....

Street .....

City ..... State .....

NAME .....

Street .....

City ..... State .....

NAME .....

Street .....

City ..... State .....

SENDER'S NAME .....

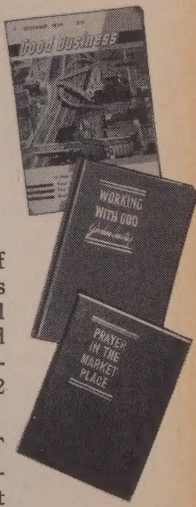
Street .....

City ..... State .....

Please indicate postal zone number, if cities are so divided. U-6-60

3 GIFTS FOR FATHER'S DAY

(June 19)



Here are three gifts that will be welcomed for Father's Day, and that will continue to give inspiration and help for many months to come:

GOOD BUSINESS—This monthly magazine presents material on achieving success in the workaday world through the use of Christian principles. It includes true stories, articles, poems, special feature departments, and pointed quotations. Digest-sized for convenient handling, it is priced at $2 a year.

PRAYER IN THE MARKET PLACE—This Unity book is a collection of twenty-seven of the most helpful and popular articles that have appeared in past issues of *Good Business* magazine. Included are "No Age Limit," "Words That Can Change Your Life," "A Formula for Prosperity," "Any Job You Want," and many more. Price, $2.

WORKING WITH GOD—Gardner Hunting, the author of this book, has been a favorite with Unity friends for many years. Many of his best-known and most helpful articles are included, such as: "The Come-Back," "Self-Expression," "Shall We Be Different?" "Real or Counterfeit?" "My Own Will Come to Me," and many more. Price, $2.

UNITY SCHOOL OF CHRISTIANITY

LEE'S SUMMIT, MISSOURI

June Rejoicing

Eleanor Halbrook Zimmerman

Now June brings forth her treasures one by one
And spreads her wealth out to the shining sun,
Wooing the heart with bird song, turning back
Our every winter doubt and thought of lack
To lose them in a rising tide of light.

Our hearts spread wings with every soaring flight
The lark may make, our lifted spirits know
A joyous kindred with the winds that blow
The scented clover in the rippling field,
And there's no rose that buds but has revealed
God to our hearts, God immanent and near.
So sweetly shines His love, so calm and clear
In all these halcyon days when beauty lies
Deeper within the heart than in the eyes
That joy unspeakable lifts up its song
To make us one with Him the whole day long!